FRIDAY, AUGUST 12, 1960
19th AB, 5720
SIDRAH: EKEV
Candle Lighting in Toronto
8:12

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

TORONTO, ONTARIO, FRIDAY, AUGUST 12, 1960 — THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

AUTHORIZED AS SECOND CLASS MAIL, POST OFFICE DEPT., OTTAWA

Price - 10c

Toronto Jewish Community
By Florence Hutner
(Page 4)

LIBRARY DEPT OF CITIZENSHIP ROOM 200 CITIZENSHIP IMMIGRATI OTTAWA ONT BLDG JAN 19

Dept. of Cit. & Immig. AUG 12 LIBRARY

ARGENTINA, ISRAEL DECIDE "FRIENDLY RELATIONS"

U. S. TO ADOPT NEW TORONTO PRE-SHECHITAH SYSTEM; AMERICANS IMPRESSED

Commentary By M. J. Nurenberger

"... Armed in Honesty ..." — Israel's New Moral Victory

THE FINALE OF THE AFFAIR EICHMANN

" . . . there is no honour, Cassius, in your threats; For I am arm'd so strong in honesty".

Shakespeare, in Julius Caesar

Our spiritually poor generation in Israel has lived to witness some of the greatest accomplishments in Jewish history. Before our very eyes events unfold that, for centuries, were considered fantasy.

When we observe these occurrences, we should remember that only a generation ago millions of Jews in Europe were led to the slaughter houses of the Third Reich without any tangible protest or counter-action on the part of the so-called civilized world. We knew then that the Jewish people had no defenders, because no people is ever defended by others unless capable of fighting its own battles. The Nazi era proved that man can turn into the most bloodthirsty of beasts. A special terminology has as yet to be defined in which fauna the Eichmanns belong.

The million and a half murdered Jewish children whose clothing and toys were saved for the little Michls and Gretchens had no defenders, for at that time there was no sovereign Jewish state to act on their behalf. In our civilized world these tots were not important enough for the preservation of their lives to be considered an Allied war objective.

The world indeed had become a wilderness for those caught in the tongs of the Nazi war machine.

* * * *

We Jews, knew that, unless we revolted against these conditions, unless we fought with arms for Jewish dignity and sovereignty, and for an independent Jewish voice in the concert of nations, there was no escape from such a destiny. Only through a Jewish state, no matter how small and limited its territory, could Jews become a factor in world politics. It might not win many friends but, in the jungle of the present international order, such a nation could become the defender of our people. In this way **only**, the lion of Judah would rise again. It rose in the last days of the British mandate in Palestine when little David twisted the tail of the British lion and forced him out of the Holy Land. For the first time in 1800 years, Asia and Africa learned from Zion, that the Lord of Hosts is also the Lord of War. Many are forgetting today that Africa and Asia learned to fight against colonialism from the underground soldiers in the Hills of Judea.

* * * *

When Eichmann was caught a few months ago, the civilized world—which had been unmoved and unshaken by Hitler's butcheries—suddenly became outraged. For it had been accustomed for 1800 years to the idea that Jews were to be defended by others,—as a favour, as an expression of compassion of the mighty towards the meek. The shock was not caused by the breach of international etiquette in the Eichmann case. Rather, it was the result of the age-old condescending attitude and patronage-psychology towards the Jews: should a beggar dare invade the manor of the lord?

Thus a Security Council meeting was promptly called in the building off the East River. Representatives of magnanimous nations were ready to punish the Jew who had somehow managed to free himself from patronage and who, for the first time **himself,** captured the butcher of his people. Some must have felt that, should Eichmann be left to the Israelis, it would really create a precedent making it unsafe in the future to persecute Jews. How could such a situation be tolerated by those whose charity and good will towards all men were felt for 1800 years? Anti-Semitism would become outlawed not by the charter of the United Nations but by the fear of Jewish retaliation. People would be afraid to be identified with a would-be Eichmann. Under such circumstances, what would happen to the preachers of good will and charity towards the Jews? Governments would have to deprive themselves of the pleasure of sympathy towards the political beggar, if the beggar ceases to beg and is armed.

Even at the forum of the United Nations, the voice of the beggar changed into a powerful, roaring "J'accuse".

* * * *

I shall never forget the moment when I listened to Golda Meir at that U.N. session. The slight, delicate, woman Foreign Minister repeated before the nations of the world the first verse of Maimonides "I believe". We, Jews, **believe** in the coming of a Messiah. And, so long as we believe, we shall prevail.

We believe in a better world and that man **can** and **will** be transformed into homo sapiens—by spirit rather than might. However, in the last generations, we were taught the lesson that spirit sometimes needs physical arms to defend itself.

In the Eichmann case, the Israeli Government defended the right of the martyrs to try their murderer. Argentina finally understands Jerusalem's motives. Thus this South American country has rehabilitated itself and the entire civilized world. Argentina's reconciliation with Israel and its tacit agreement to Eichmann's trial **in Israel** means more than that: it signifies the dawn of a new era in the history of our people and its relations to the nations of the world. It is the recognition of the fact that Israel shall **never again** be the object of tolerance and charity. Israel has now appeared garbed in new clothes—those of an equal member of the family of nations.

* * * *

Slowly the world recognizes the new face of Israel —the universal people and the nation on its ancestral soil. It notes the re-appearance of the historic Hebrew on the world scene. The historic Hebrew, the prophet of peace, the fighter for mercy and justice, is now armed not only with THE BOOK, but also with weapons necessary for the defence of the spirit. He is now determined to act independently in the great human drama, the battle against iniquity.

According to the Talmud, a calamity which is a Jewish calamity **only** is not dangerous. If it becomes universal, then Jews should consider it a threat to themselves. The same can be applied to a positive event. In closing the Eichmann chapter, Argentina has achieved something which is good for the world and, so, good for Israel. For the Eichmann trial in Jerusalem is a warning to all obsessed by the abnormal urge of spreading hatred and bigotry; it makes the world unsafe for bigots.

SPCA Leader Fully Satisfied

By RAE GOULD
CJN Staff Reporter

A new, sensational development in the shechita system is expected soon in the United States. It will be the adoption there of the Canadian system pre slaughter-developed here, in Toronto, by Canada Packers and approved by the foremost authorities in Jewish law on the continent.

DELEGATION UNANIMOUS

Last week a delegation from the United States visited the Canada Packers plant in Toronto and left impressed by what it had seen. The delegation was unanimous in accepting the new system.

Canada Packers developed the new pre-shechita system in order to fit both the new demands of the Canadian law and the requirements of the kosher slaughter Halacha. The authorities and the Humane Society of Canada both repeatedly stated that there was no opposition to the Jewish system of animal slaughter per se, but there are reservations regarding the pre-shechita manner. These objections are now overruled by the new Canada Packer's system, already reported in the Canadian Jewish News exclusively on July 29th.

ACCEPTED BY RABBIS

As several states south of the border are considering steps to legally change the Jewish handling of the animals prior to slaughter, the Canadian system has aroused universal interest, especially since it has been approved by Rabbi Eliezer Silver and Rabbi Joseph B. Soloveichik, two of the outstanding Halachic authorities.

LEADER MAKES STATEMENT

Following the visit to the Canada Packers plant, THE CANADIAN JEWISH NEWS interviewed Mr. John McFarland, representing the American humane society (NSPCA). Mr. McFarland is also a member of President Eisenhower's special committee which is now preparing recommendations for more humane treatment of animals slaughtered for consumption.

RECOMMENDS NEW SYSTEM

Mr. McFarland told THE CANADIAN JEWISH NEWS :

"I can state officially that this system will be highly recommended by us. It meets with our fullest approval. Now that this handling of animals has been accepted by the rabbis, we shall have no objections to the Jewish shechita."

JEWISH LEADERS PRESENT

Mr. McFarland told THE CANADIAN JEWISH NEWS that he is in complete agreement with

(Continued on page five)

ANNOUNCES NEW EDUCATION REFORM: Abba Eban, Israel's new Minister of Education is planning more "Jewish consciousness" in the public schools.

Other Nazi Captured By Israelis

TEL AVIV, (JCNS.) Seamen from the Israeli ships "Theodor Herzl" and "Yehuda" have caught Ludwig Zind, the antisemitic German ex-teacher, in Naples, and have handed him over to the Italian police, according to information received by the Shoham office here.

According to the Shoham report, three seamen from the "Theodor Herzl" saw Zind in Naples harbour about to board the Italian ship "Cita Detunisi", which later sailed for Lybia. The season engaged Zind in conversation while others from the "Yehuda" rushed to call the police. Three Italian policemen made the arrest, and during his interrogation in prison Zind admitted his identity He stated he intended to return to Tripoli where he was lecturing at the local University.

Jointly Agree To Bury All "Differences" Over Eichmann

Breach Officially Closed

BY ASHER MIBASHAN

BUENOS AIRES, (JTA). —Argentine and Israel spokesmen agreed this week that the new formal accord reached here between the two countries had closed the Adolf Eichmann incident and would mark the resumption of the normal, friendly relations which formerly prevailed.

The two governments had been at odds since last May when Argentina formally protested to the United Nations Security Council that Israel had violated Argentine sovereignty in the capture of Adolf Eichmann, the Nazi war criminal who directed the extermination of six million Jews, and in removing him from Argentina to Israel.

The breach was officially closed by publication of a joint statement in this city and Jerusalem.

Statement Issued

The statement declares: "The Governments of Israel and Argentina, animated by the wish to comply with the Security Council resolution of June 23, in which hope was expressed that the traditionally friendly relations between the two countries will be advanced, have decided to regard as closed the incident that arose from action by Israel nationals which infringed on the fundamental rights of Argentina."

Argentina Satisfied With "Adequate Reparation"

Angel Centeno, Argentine Foreign Under-Secretary confirmed that Argentina regarded Israel's acknowledgment in the joint communique that Argentine rights had been violated, together with the diplomatic action taken by his own Government, as the "adequate reparation" which was demanded of Israel in the Security Council resolution of June 23.

The rapprochement between the two countries followed the visit here of Dr. Shabtai Rosenne, legal adviser to the Israel Foreign Ministry, who had personal meetings with President Arturo Frondizi and Foreign Minister Diogenes Taboada.

New Envoys To Be Named 'Soon'

Asked about the redesignation of ambassadors by the two countries, Dr. Rosenne said they would be named very soon, possibly after the Jewish holidays early in October. He said that he hoped the normalization of relations between the two countries would be accompanied by "better feelings" in the local Jewish community.

"An uncommon situation was created primarily by an uncommon phenomenon—Eichmann," Dr. Rosenne declared. He said that normal legal standards could not be applied in this case.

A Buenos Aires judge, meanwhile, has ordered an investigation into the kidnaping of Eichmann here last May. The order was issued by Federal Judge Leopollo Isurralde on the basis of a complaint brought by Eichmann's wife, Vera. Judge Issuralde ruled, however, that Mrs. Eichmann had no legal right to sue since Eichmann was the person directly affected.

HERUT DEMANDS INQUIRY:

Former Canadian Blames General

JERUSALEM, (JTA) — Israelis had a sensational new topic of discussion this week with the publication of charges by Dr. Dov Joseph, a former Montreal lawyer, Governor of besieged Jerusalem during the War of Liberation, that errors by the military commander, Brig David Shaltiel, had been responsible for the loss to the Jordanians of the Jewish quarter of the Old City of Jerusalem.

Sharett Also Blamed

The charges were contained in Dr. Joseph's memoirs, published this week. The writer also hit Moshe Sharett, then Foreign Minister, asserting that he had been overly scrupulous in observing United Nations instructions and orders although the Arabs were disregarding them.

The Herut Party immediately demanded a parliamentary inquiry committee.

Situation Wrongly Appraised

Dr. Joseph asserted in his book that the Old City could have been held. He charged that "one of the fundamental mistakes of Shaltiel was that he failed to apprise the civilian authorities of the true state of affairs. He never indicated how grave was the situation of the Jewish quarter defenders and the success of our forces in the city created among us the belief that our men in the Old City would also be able to stand up until we could relieve them by a breakthrough," Dr. Joseph charged.

He added that if he had known of the true situation, he would have asked Premier Ben Gurion to transfer some special commando units from the Tel Aviv area to Jerusalem.

Emperor Of Ethiopia To Visit Israel

TEL AVIV (JCNS.) The Emperor of Ethiopia, Haile Selassie, is to pay an official visit to Israel next year. This news was conveyed to Dr. Josef Burg, the Israeli Minister of Social Welfare, by the Ethiopian Minister of the Interior, Mr. M Massay, at the celebrations to mark the independence of Malagasy Republic (formerly French Madagascar). Dr. Burg and Mr. Massay were representing their respective countries at the Independence celebrations.

It is reported that Mr. Massey, the Emperor's son-in-law, has evinced a deep understanding of Israel's problems and has even explained to Malagasy senators the dangers of Nasserism in the Middle East.

The Emperior resided in Jerusalem during the Italian occupation of Ethopia. His visit to the Jewish State will serve to deepen the cordial relations between the two countries.

Moscow Claims:

150 Synagogues Functioning In Russia

London — (W.J.A.) Charges of discrimination against Jews in the USSR were denied by Samuel Sandler, a broadcaster in Moscow's English service for North America, the World Jewish Congress Information Department reports. Sandler was replying to a letter from a correspondent in New York which, he claimed, "could only have been written by a person informed about the Soviet Union, its way of life and moral principles." The Jewish religion enjoyed the same rights as any other religion in the Soviet Union. Sandler gave a list of the places which, he asserted, had synagogues; altogether there were "150 synagogues functioning in the USSR." In addition there were "excellent Jewish theatrical and variety companies."

Hebrew "not popular"

Hebrew was being studied at the Eastern Institute of the USSR Academy of Sciences and at one of the departments of Moscow University. But Hebrew, the broadcaster claimed, was "not popular among Soviet Jews"; what everyone knew was Yiddish. It was incorrect to think that Soviet universities were barred to Jewish students; the only condition for entering a university was sufficient knowledge.

"Not a single application" . . .

Taking his correspondent severely to task, Sandler continued: "Where on earth did you get the idea that Soviet Jews want to leave their homes (and go to Israel)? We here have no such information. Prime Minister Khrushchev . . . said the Soviet authorities do not have a single application either by Jews or anyone else to go to Israel." On the other hand, the broadcaster alleged, many Jews "curse the day they went to Israel. A recent collective letter from 107 former Soviet Jews begs permission to return home from there to the USSR." Sandler did not indicate whether the Soviet Government had granted permission for this, or if any Jews had actually returned from Israel.

ISRAELI LICENSE FOR NON-KOSHER BUTCHER

JERUSALEM (JCNS.) The High Court has instructed the Bat Yam municipality to grant a license to a non-kosher butcher, rejecting the argument that this might lead to disorders.

"Security matters are not a subject for the Municipality's intervention when possible future breaches of the peace derive from an ideological conflict between the religious and non-religious," the Court stated in approving the butcher's application.

Lord Russel: Israelis Should Try Eichmann

LONDON (JCNS.) Just back from a 12-day visit to Israel, where he had talks with the Minister of Justice, the Attorney General ,and senior officials in charge of the Eichmann investigation, Lord Russell, of Liverpool, himself a prominent international lawyer and expert on war crimes, said than an Israeli court was perfectly entitled to try Adolf Eichmann.

"The suggestions to try Eichmann by an international court or to have foreign legal representatives among the prosecution and judges in Israel are neither justified nor practicable", he stated in an interview.

Lord Russell, who in 1954 resigned as Assistant Judge Advocate-General so that his record of Nazi war crimes — "The Scourge of the Swastika" —could be published, went to Israel to search in the archives of Yad Vashem for documents on Eichmann. He is to write a book on the Eichmann trial.

In his opinion "all the talk amongst international lawyers, of whom I am one, against Israel's right to try Eichmann is just academic."

Israel had got him, and the way in which she got hold of him "does in no way affect her jurisdiction under the law of 1950 concerning war criminals."

Lord Russell explained that it would not be feasible to revive the Allied war crime tribunals which had been set up under the London Charter. "And I do not know either of any country which actually asked for the right to try Eichmann."

An Israeli court, Lord Russell said, was the only one suited to try Eichmann. And he added:

"Israel's legal system is excellent, as an English lawyer I cannot, of course, think otherwise since the Israeli system is based on our own. But I am quite sure that Eichmann will get a perfectly fair and just trial."

POPE ORDERS REMOVAL OF SLURS AGAINST JEWS

ROME, (JTA) — Pope John XXIII has eliminated certain phrases from the ritual of baptism for converts that were offensive to other faiths. In the case of a converted Jew, the abolished formula read: "You should abhor Hebrew perfidy and reject Hebrew superstitution."

The decision followed instructions by the Pope last year to delete references to the "perfidy" of Jews in the church's Good Friday liturgy. Vatican sources said the Pope had personally ordered the deletions "to emphasize everything that united and to remove anything that unduly divides believers in God."

SEVEN SCHOLARS FOR MOSCOW

JERUSALEM, (JCNS.) Dr. Yigal Yadin is among a group of seven Hebrew University scholars, headed by Professor Uriel Heyd, who are to lecture at the 25th international Congress of Orientals which opened in Moscow last week.

The Canadian Jewish News is now served by **ALL THE THREE INTERNATIONAL** Jewish News Agencies:

- **The Jewish Telegraphic Agency** (JTA);
- **J.C.N.S.** (News Service of the London, England Jewish Chronicle);
- **W.J.A.** (World Jewish Agency).

The Canadian Jewish News is the **only** Jewish newspaper in Canada served by **all these news** agencies and by their respective feature services.

THE CANADIAN JEWISH NEWS
PUBLISHED EVERY FRIDAY

Dorothy C. Nurenberger, Publisher
M. J. Nurenberger, Editor
1396 Eglinton Ave. West., Toronto (10), Ont.
Telephone RU. 7-6031
VOL. 1, NO. 32
Subscription: $5.00 Per Year; Foreign: $10 Per Year
Authorized As Second Class Mail, Post Office Department, Ottawa
THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

The Old Warrior — Home

Jabotinsky's Anniversary

The official commemoration of Vladimir Jabotinsky's anniversary by the heads of the Israeli State and Government is a timely act of historic justice. It should be the first step towards reconciliation between opposing trends inside Israel, and subsequent normalisation of Israel political life.

Jabotinsky possessed many attributes of greatness, and his contribution to Zionism was of a high order. He created the Jewish Legion in Britain during the First World War against bitter opposition from many sections of organised Jewry, and in this way succeeded in staking Jewish claims to consideration in regard to Palestine in a striking fashion. He played a leading part subsequently in organising Jewish self-defence and also made a real contribution to Jewish literature and the spread of Jewish consciousness among intellectuals.

The subsequent rift between Jabotinsky and the Labour-Zionists was one of the tragedies of the Zionist movement, and has done incalculable harm to all concerned; even today a good deal of the poison remains. The quarrel between Jabotinsky and the Labour-Zionists is properly a subject for the historian.

The great value of present official recognition of Jabotinsky's merits and contribution to Zionism is that it will permit the rift to be healed. If this is achieved a whole body of competent and idealistic Zionists in Israel and the Diaspora will enjoy normal participation in national and Zionist life and activities, and valuable energies now being frittered away in sterile feuds will be freed for constructive purposes.

We also share the hope of our people that the bones of the old warrior will be brought home—to Israel, to their final rest.

Mr. Diefenbaker's Bill Of Rights And The Canadian Jewish Congress

Very little is known about the role of The Canadian Jewish Congress in the promotion of an effective Bill of Rights in this country. It is also little known that the establishment of a Joint Committee of the Canadian Senate and the House of Commons to lay the groundwork for an amendment of legislation in the Bill of Rights region is due to CJC activity. Indeed it was proposed when a delegation of the Canadian Jewish Congress appeared before the Special Committee of the Canadian House of Commons dealing with the proposed Bill of Rights in mid-July.

The Canadian Jewish Congress delegation also urged that clauses be inserted in all relevant federal enactments, such as the National Housing Act, the Civil Service Act and others, asserting specifically the principle of nondiscrimination as guaranteed by the Canadian Bill of Rights. The Bill before Parliament, to which these representations refer, is called the "Act for the Recognition and Protection of Human Rights and Fundamental Freedoms."

In a written submission, the Canadian Jewish Congress referred to its interest in and direct concern with the promotion of human rights and fundamental freedoms, both in international and domestic legislation, ever since it attended the 1945 San Francisco Conference advising on the formulation of some of the basic articles of the United Nations Charter dealing with the protection of Human Rights.

"Our Congress has worked for the rights of all human beings and has regarded the rights of Jews as being simply one manifestation of the rights for all," the Canadian Jewish Congress statement declares. It recalled that it had appeared in 1948 before the special Joint Committee on Human Rights and Fundamental Freedoms of the Senate and House of Commons of Canada. Also, it made another presentation to the Special Committee in 1950 when it stressed "some of the areas in which human rights could be protected by federal legislation, including fair employment practices concerning persons coming within federal jurisdiction and the possible uses which can be made of the criminal law power reserved to the Federal Government." It noted that "some of those ideas have since become fully accepted means of advancing human rights in Canada."

In 1958 and 1959, the Canadian Jewish Congress had given further consideration to the Prime Minister's Draft Bill of Rights, welcoming as an "interim measure" the adoption by Parliament of a Canadian Bill of Rights Act" pending achievement of the ultimate goal of a constitutional amendment."

Members of the Committee were interested in specific recommendations, the Canadian Jewish Congress reports. Among concrete suggestions advanced were recommendations for the establishment of a Human Rights Section within the Department of Justice; an approach to the Supreme Court of Canada for a clarification of certain sections of the "Property and Civil Rights" Act in order to obtain a "more inclusive Bill of Rights;" and a clearer definition of the position of the Department of Justice in the "Bill of Rights" presently proposed. Members of the Committee also expressed doubts as to the need of a "War Measures Act" as part of the new Bill.

* * * *

We deem it important and relevant to bring all these facts to the attention of the Jewish and general public at a time when the Bill of Rights is being dispensed and weighed for its merits.

* * * *

No matter what problems will be raised in connection with the Bill of Rights, it must be recorded that Mr. Diefenbaker has inaugurated a new era in Canada—the era when human rights will be defended with determination and vigour.

ON THIS DAY

By LEAH GOLDBERG

On this day they break bread
And gather the fruit into the basket.
On this day the sons return home
And the daughters await them in the doorway.
On this day the clouds parade in the heavens
To bring the tidings of blessed showers to wheatfield and garden.
And in the city, in the alleyways of market places
There rise up the fragances of butter and oil,
There sparkle the scales of the fishes,
The wine brims.
How can you die, my soul, on this day!
That is so lovely and full,
That is so simple and overflowing,
That is light,
That is day,
That is day like all days!
How can you go down to rest
Before his tumult abates,
How can you bid him farewell
Before his clamour grows quiet,
How can you walk mourning
Before his merriment is crushed,
How can you enter your eternal night
Before you have kissed the first star.

—Translated By Ruth Finer Mintz

JEWS AND UKRAINIANS — CANADIAN-UKRAINIAN SPEAKS

Who Is Right About The Role Of The Ukrainians In World War II?

By Oleg Pidhaini

Mr. OLEG PIDHAINI is a young Torontonian of Ukrainian descent. He holds a B.A. in Modern History from the University of Toronto. He is at present preparing a master's thesis in THE HISTORY OF THE REVOLUTION.

The recent discussion on Ukrainians and Jews in THE CANADIAN JEWISH NEWS has provoked great interest in Canadian-Ukrainian circles. We feel that our Ukrainian good neighbours are entitled to their opinion on this issue.

Mr. Pidhaini's essay is being published as the first contribution to this debate in The Canadian Jewish News. Others will follow.

The Editors

Jews and Ukrainians In The World War II

M.J. Nurenberger, the editor of The Canadian Jewish News, has shown brilliantly and conclusively why there is a necessity of a rapprochement between Jews and Ukrainians. Quite correctly, he states that the understanding cannot be based upon falsification of history. Euphoric methods of the P. R. boys are of no use when the misunderstanding of two great nations are to be cleared up. Historical methods, however, demand much from the writer and the reader, and are extremely painful to both. for the subject matter is such that burns the marrow of one's bones.

The object of this essay is to establish what role was being played by the Ukrainian nation during the Hitler era in regard to Jews.

Overwhelming Majority Called Friendly

Adolf Hitler handed down the final decision for a "solution of the Jewish problem" by murder of all Jews in March 1941. However his anti-Semitic policies had been well-known to the world for a long time, except to the people of the Soviet Union. The Ribbentropp-Molotov pact of 1939 meant complete black-out on unfavourable news from Germany. With accustomed thoroughness, the Soviet Union co-operated also with Germany in elimination of enemies of the "two great nations - allies" through IS (Inspection-Examining Section) which itself was responsible of OLVRD (Section of Liquidation of Enemies of the Russian-German Movement) of the NK VD. Thus, when the German-Soviet war broke out, the Jewish population was largely in the dark in regard to German policies.

Almost all writers are agreed that "the overwhelming majority of the Byelorussian and Ukrainian population, including the misinformed Jews felt indifferent, if not outright friendly, towards the German occupants."

Hatred of Tyranny

The reasons for this need not concern us, but they did lie in the hatred of Ukrainians, Byelorussians and Jews towards Russian imperialist oppression, and of all, towards Soviet (Communist) tyranny.

In our investigation we shall first turn to the events in Kiev, the capital of the Ukraine. Leon Uris, in his imaginative novel, **Exodus**, had the following to say:

"The climax of the activities of the Special Action Commandos took place in the Russian city of Kiev in a suburb called Babi Yar where thirty-three thousand Jews were rounded up and shot over immense pits in a period of two days. The Einsatzgruppen had a great measure of success because there was no opposition from the local population, which, to some degree, shared the Germans' feelings towards the Jews. The massacre of Babi Yar was carried out midst the cheers of many approving Ukrainians."

And again:

"(Karen) heard of General Franz Jaekeln who conducted the massacre of Babi Yar. Babi Yar was a suburb of Kiev and in two days thirty-three thousand Jews were rounded up and shot — to the approval of many cheering Ukrainians." Leon Uris does not give the evidence on basis of which he stated the above, but then, being a novel-writer, he does not perhaps consider it necessary to do so. However, I have not been able to find any evidence at all that would substantiate Leon Uris' statement. I would be very grateful of any reader could give further evidence.

Describes Atrocities

Mr. F. Pigido-Pravoberezhny, in his memoirs published in Winnipeg in 1954 gives the following eye-witness report on event in Kiev.

" . . . In the Marrinska-Blagovishchenska (Saksaganky) street I saw on walls large painted announcements. In them, it was proposed to the Jews tomorrow (if my memory does not betray me), on September 29, to show up at the so-called waste-field "Babyn-Yar", near the Likian cemetery. At the same time the Jews were told to have with them warm clothing and all their valuables. There also was the warning that who should not appear at the collection point — shall be shot . . . "

"At home, I found everything all right . . . The order mentioned above troubled not only the Jewish population, but also the rest of Kievites, who, on the whole, believed in the liberating mission of the German armies. What do the Germans want from the population? Do they not intend to accuse population en masse in sympathies to the Communist Moscow? What will happen there, at the collection point and why in the Babyn Yar, and not at the railroad station? Where do the Germans think to deport such mass of people to? After all, some hundred thousand of Kiev population was affected. Probably somewhere far, for it had been ordered that warm winter clothing be taken along. There was no question of hiding, not to appear at the collection point designated by the Germans: all were frightened by the threat of execution. Thoughts on the possibility of that what did happen were not expressed by anybody.

All Moving To Death

Everybody too, including the Jewish population were certain that this, as was thought, mass departation had been caused by (provocationary explosions and fires) . . . "

"Sometime around the hour of eleven I passed along the Lviv street (I have forgotten the Soviet name of it), (the street(leading to the collection point designated by the German command. Many thousands of people, mostly old folk, but there was no shortage of the middle-aged, moved in the direction of Babyn-Yar. And children, children . . . Lord, how many of those children had been there! All this was moving heavied down by bundles, trunks and children. Here and there, the old and the sick, who did not have the strength to move themselves, were drawn, probably by their sons or daughters, in carts at own speed. Some were weeping, others were trying to calm them. The majority moved concentratedly, silently, with the look of the doomed . . . "

"This great "exodus" exerted on the Kievites an oppressing influence and sowed the first doubt in regard to the expected liberating mission of Hitler."

"The mixed families ,that is Jews with "former (Greek) Orthodox" . . . . were many . . . It had been said, incidentally, that members of families non-Jews and their children did not have to show up at the collection point. Later, I was told that many women and men no-Jews, who had come with their spouses of Jewish origin and begged to be allowed to go together had not been allowed through by the Germans."

Population Outraged

"Next day, the rumours started to spread in the city, that all these Jews had been killed by machine guns. They told, that following the first checking point where they checked documents and allowed to the "collection point", somewhere further on stood another checking point, where they took away from Jews all things, money, valuables which they had with them. The third detachment, somewhere near Babyn Yar, ordered them all to undress to the naked skin — and then they all had been shot by machine (guns and thrown into the yar (ravine). I hear also from people, well-known to me, that all that day and the next day and the next day too, shooting could be heard from Babyn Yar. Among the population of Kiev, it was told that that day there had been shot 67,000 Jews. I was told of the detail of execution of the Jews (above) by the inhabitants of that section; many of them I had known well as worthy men, who may be believed . . ."

Miss Dokia Humenna, in her novel—chronicly of Kiev 1941-1943, **Khreschaty Yar**, published in New York, in 1956, two years before the novel-chronicle by Leon Uris, has the following to say: "There was no one in Kiev who was not sick at, who did not shudder in his heart at Hitler's butchery of the Jews.

They do not allow anyone to the Babyn Yar, but there are such who on other cliffs climb the trees to take a look from above. One, they say, climbed up—and could not look. Climbed down pallid, and did not climb up again."

"Who could have expected such a disaster? It was the small traders who had remained, those who had dreamed of their own shops, those who had no favor with the authorities, former bourgeois, malcontents, doctors, teachers, those who were unable to bribe their way out. Why did they stay if not for a better chance than they had had under Stalin? No, the bloody bath of Hitler has not pleased the Kievites, and the voices of malicious joy which Hitler might have expected, are missing . . . "

People In The Dark

I have given these documents **in extenso**, as the Babyn Yar massacre was the first important massacre perpetrated against the Jewish nation in the World War II, and it has provided the example for later murders, with similar results.

It is plain from the above that Ukrainians were as innocent of knowledge of what was being planned as were the Jews themselves. Otherwise how could one expect 67,000 or 70,000 or 30,000 (th Uris figure) of Jews to gather peacefully for slaughter. Surely the spirit of Jabotinsky was not dead among the people and the desperate yet glorious Warsaw Ghetto Revolt would have had a predecessor.

Another conclusion to be drawn from the above is that the Ukrainians of the city were deeply hurt and revolted by the events. In fact, an outstanding Ukrainian researcher, Mr. Lew Shankowsky of New York, so the Babyn Yar tragedy as the turning point in sympathies of the population towards the new regime, "The massacre at

(Continued on Page Eight)

Sermon For The Week

Basic Religion

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul; to keep for thy good the commandments of the Lord, and His statutes, which I command thee this day? (Deuteronomy X, 12-13)

The more one ponders upon the contents of these two verses, the more one must admire their simplicity and profundity. Moses is here addressing a semi-primitive people who are neither lettered nor cultured. Most of them were desert - born, harbouring but faint recollection of former slavery. The new world of their national independence had not yet unfolded itself. They were child-like and simple. To such a people did Moses convey the basic truths of life with a theological profundity that has remained a classic for all time. That which generations of theologians and religious philosophers have discussed and expounded throughout the centuries, the great teacher transmitted in two simple sentences.

Here then are the basic concepts of religion — the fear of God, the love of God, the observance of the commandments, and the consequent effects upon humanity. How often have attempts been made to present a summary of the essentials of religion. The prophet Micah expressed them as "doing justice, loving mercy and walking humbly with thy God". Hillel produced his golden rule. Philo spoke of the five principles of faith. Maimonides presented the thirteen articles. Joseph Albo wrote of the three fundamentals. Yet Moses' exposition has never been excelled.

The Israelites were the first to accept and to believe in an invisible and unique God. Such a concept must inspire fear, for this is the natural reaction to the Unseen. Even we who claim to be more cultured than our forebearers react in the same manner. But with closer understanding of the meaning and purpose of God in the universe, that fear becomes refined. From the mere dread of punishment for wrongdoing, there develops the awareness that the presence of the Divine wields a positive influence on human conduct, and this inspires respect and awe.

With knowledge and appreciation of the Divine order, that awe turns to admiration, and from this is born a deep love and the desire to adore. From genuine love to the desire to serve and to obey the wishes of the object of one's love is but a short step. It is the logical sequence of human emotions.

But the Mosaic statement of basic religion did not end with this. It conveys the assurance that respect and awe, love and observance, produce positive results.

"For thy good". The expression of genuine religious emotions will have a direct bearing on man's own life and bring him inestimable benefit. In the final analysis God receives no advantage from man's love and service. He whose glory fills the earth does not benefit from man's adoration. The gain is man's alone.

The love of God and respect for Him and His commandments act as a control on human action, and as a guide to the life of the individual and society. But when these are neglected and each man does that which is right in his own eyes, then disaster ensues. If God finds no place in the world of men, then men find no place in the world of God's creation. Life has then no meaning and there can be no real happiness.

At the dawn of Jewish history, Israel's greatest teacher pointed to the goal where true happiness can be found. He portrayed God as the father who anxiously seeks the wellbeing of his children. He requires it of man that it may be well with humanity, but that happiness is conditioned. The source of all blessing must be respected, loved and served.

Report From Behind The Iron Curtain

Latest Facts And Figures

Today's Jewish Community In Czechoslovakia

BY BRIAN GLANVILLE

There were 300,000 Jews in Czechoslovakia before the war; now there are 18,000. Five thousand of them live in Prague, the remnants of an ancient and distinguished community which has produced Kafka, Frank Werfl, Gottlieb. The pale stones of the Alt Noy Synagogue are a thousand years old; an enclave in the featurless modernity of the new Prague. Two thousand people a month visit the Alt Noy museum, recently the millenial anniversary was celebrated, but there are many who believe that the community is still older, its origins buried in the days of the Roman Empire.

When I arrived in the synagogue hall a communal meal was in progress. In silence, broken only by the clatter of cheap cutlery against china, a cough, an occasional question, the people sat at long, wooden tables, listening to an old, white-bearded and ascetic rabbi, his face the face of a Rembrandt. He spoke quickly and softly, with a mild, evident pleasure, as though this were in fact a personal dialogue, in which others were privileged to intervene.

The scene and the speaker seemed a far cry from London—or New York. Nor would there have been much affinity between the congregations. These Czech Jews were above middle age; there was a pitifully significant lack of young people. They were modestly, even shabbily dressed, and there seemed a gentleness about them, a lack of arrogance, attributable, perhaps, to the sheer gratitude they felt for being alive.

"The Jews are integrated here", one Czech—a member of the Communist Party—said to me. "I couldn't tell you the difference between a Jew and a non-Jew." Dr. Iltis, the secretary of the community, an elderly man of gentle, fragile charm, assured me there was no discrimination. "It is not true," he said. "We have all we want in private life. We have our newspapers, our own information bulletin."

It is true and inevitable, of course, that activity takes place under the shadow of the State. On the wall above the rabbi's head, as he spoke, hung the omnipresent photograph of President Novotyn, an ironic and remote "Big Brother." Upstairs, in the community offices, one was confronted by him again, flanked, as always, by the Soviet and Czechoslovak flags.

The Chairman of the community is Mr. Frank Ehrmann, a dark, vigorous, bald-headed man, in late middle-age. When he spoke one was conscious that to some extent one was hearing the Party Line, yet his conclusions and propensities seemed to be shared by the others. His sympathetic and intelligent young daughter works in the English Department of the State Radio, and was educated at Exeter University, during the war. Meanwhile, her father and her mother escaped the Germans by hiding for three years behind a cupboard, in the home of some Czech friends.

"During the past fifteen years," Ehrmann told me, "there has been a great change in the feelings and character of the people, Jews who never previously did anything of the kind are now in leading positions in factories. Others are working on farms. In Karlsbad, a Jew has been awarded seven distinctions for working in the mines. Other Jews are now working on farms."

Someone else chimed in to tell of "a Jewish housewife who is now one of the best workers in her factory, plating fancy jewellery. It's very hard work. At the same time, she finds it very satisfying. She makes a lot of money; more than her husband."

The term "a lot of money" would be an exaggeration; travelling about the country, visiting the Skoda works and the Moser glass factory, I found that pay differentials were small, wages adequate — not least becaues rents of the State-controlled property are very low.

Several of the most prominent contemporary Czech writers are Jewish-Ashkenazi, Golacek, and others. "Jews", said Mr. Ehrmann, "are working in the mining industry, in factories, and, at the same time, as university lecturers, in art, literature, the Cinema, where there are leading Jewish producers. There are Jewish actors, singers, writers, and the chief conductor of the State Philharmonic Orchestra, Karel Ancerl, is a Jew.

"People don't care whether one is Jewish or not. In the Government we know that there are three or four Ministers with Jewish wives."

The community still lives in the shadow of the Nazi horror. Only 200 children survived the infamous Terezin concentration camp, perhaps the most wicked and cynical of all the Nazi duplicities. Terezin was set up as a supposedly "model" camp, from which children woud eventually be transported to Switzerland. Within its sombre, fortress walls, nursery schools and clinics were encouraged; the Germans even extorted money from Jews, for the "privilege" of being sent there.

But from Terezin, nearly 15,000 children were sent East to be murdered—an operation in which Eichmann was intimately involved —and when Auschwitz was liberated, gas ovens were built at Terezin as well.

Out of this Calvary has emerged one of the most moving and appalling books which I have ever seen; a book of Children's Drawings and Poems; all of them executed by the doomed Jewish children, never so rending as when they describe a butterfly ,or depict a tree.

For seven weeks I've lived in here,
Penned up inside this ghetto,
But I have found my people here,
The dandelions call to me
And the white chestnut candles in the court.
Only I never saw another butterfly.
That butterfly was the last one.
Butterflies don't live in here.
In the ghetto.

Finally, there was the question of Israel, and the surprising attitude which the Czech community adopts. Perhaps, on reflection, it is not so surprising, nor can one be altogether certain of how many Jews share Mr. Ehrmann's plainly "orthodox" — in a strictly political sense—approach. "To a certain extent," he said, "our attitude is a critical one. We can't agree with some of the things that are happening there. For example, some of the minority questions, such as the Arabs. We have seen from our own experience to what racial discord can lead. The question of arms supplies from Germany has caused a lot of indignation among our Jews. When they heard of Arabs being shot in a village on the frontier our people felt very strongly.

"No, they do not want to leave for Israel; those who wished to do so were permitted to go, and went before 1949. Now, those families are allowed to go who are divided."

Dr. Iltis agreed. "Those who have stayed here have done so of their own free will, because they feel more at home here. They really feel as Czechs."

"As far as there have been practical results in Israel," Ehrmann continued, "they have been appreciated. The work of the people is admired, but the policy of the Government is criticised. We would like to see (and here came the Party Line) a democratic system, and more neutrality in the conflict between East and West."

Czech tanks, I pointed out, had been supplied to the Egyptians.

That, said Mr. Ehrmann, was in response to the arming of Israel by the West. "Israel is just a little island in the Arab world, so they should be careful about their policy."

My own investigations made it quite clear to me that the Czech Government is carrying on a rigorous and ruthless campaign against the Catholic Church; but this can be seen in political as much as religious terms, for the temporal power and influence of the country's priests had been formidable for centuries. Judaism represents no such threat and may, therefore, be less stringently opposed.

Are the Czech Jews happy in this grey new world, where clothes are poor, food inadequate, and the State ruthlessly supreme? Perhaps they are. After all, they are Czechs, living as Czechs — and accepted by those around them.

(Copyright by The Canadian Jewish News and Jewish Chronicle Feature & News Service)

ONLY IN AMERICA

BY HARRY GOLDEN

FOOD AND VANITY

We know ladies are vain about thin ankles and men vain about a size 14 shoe. Parents are vain about their children, patriots vain about the flag, and graduates of Vic Tanney about their waistlines.

The Old Testament condemns vanity and says all our woes stem from it. But there is an engaging vanity which has improved the lives of most of us.

People are vain about food. Sometimes they are excessively vain, but it is not an unfortunate vanity.

As we say down South, "One thing sure, you can brag on your cooking." The basic test for all food is whether it sustains life. A good cook, narrowly defined, is someone who keeps the family alive with one, two, or three meals a day. And if you're really a good cook, if you can sustain life with grace and beauty, people will bury a multitude of doubts to sit at your table.

No matter how plain the woman, we will find her one redeeming feature. We will call a fat woman plump, a skinny woman lissom, a cross woman arch, and a stupid woman quiet. "What a wonderful thing is metaphor!" And we will do the same with her cooking. The wife who consistently forgets to turn the meat is redeemed by her pineapple upside down cake; the lady whose portions are so scanty that you all retreat later to the Oriental for some chop suey still gets credit for canapes; and the girl who makes coffee ice cream with coffee grounds can claim with justice she makes the best cup of instant coffee. Food is so important to our lives that we all develop and nourish a vanity about it.

Ethnic and minority groups are particularly susceptible to this. Jews are very proud of Jewish food and talk more about it, I guess than any other group. I am prejudiced, but I believe they have something to talk about: blintzes with sour cream, pastrami, Jewish rye bread, kreplach.

Italians run them a close second. We should fall upon our knees and thank the culinary gods that the Italians didn't want to assimilate so much that they neglected spaghetti and ravioli. These foods are already American staples.

The immigrants of Northern Europe brought us smorgasbord which is what you dine upon at a fancy Washington ball. Nor are the New England Yankees so taciturn when it comes to discussing a New England breakfast with Boston baked beans. The New Englanders are probably the best vegetable cooks in the world and I include the French. Up in New England, that's how they determine a good cook, by her vegetables and how many different varieties she can serve.

Of course, French cooking is universally acclaimed. We didn't need a wave of French immigrants either to appreciate cuisine. One or two isolated French chefs at ritzy New York hotels was enough.

The words for sex and the words for food are the first to pass from one language to another. Of the two, the second is infinitely the more linguistically useful. Vanity over food proves that there are bonds which make us part of what Carl Sandburg calls the family man.

ANOTHER EXCUSE FOR TV

I heard a television panel discussion program in which several fairly intelligent men delivered themselves of the opinion that television is an admirable workshop for writers.

This is nothing more than a canard. It's the same principle as giving a child carrots which he detests, and promising him a good dessert if he eats them. Except the television men are trying to tell us the carrots are the dessert.

First of all great playwrights don't emanate from workshops. Great playwrights come out of Washington Market, Princeton University, or the theatre itself. George Bernard Shaw was a music critic, but I'm sure he did this on purpose.

And second, who are all these great playwrights? There are millions of hours of television written weekly. I mean no disservice to those few writers who have written both for television and the stage. My point is why should this multi-million dollar medium be considered as a primary stage for something better? Why can't it be good in and of itself?

It reminds me of the people who say that baseball is a game that makes better citizens. Ty Cobb effectively ruined that argument. All Ty Cobb wanted was to win. Anyone who watches a pitcher mop his brow when the bases are loaded is also disabused of the notion that baseball is only a game. It is a life work for the man who plays it, and for the fans who watch it. It has a heaven, called the World Series, and a hell, called the minor leagues.

But the television executives want to call their medium a workshop because they don't want to confess that their writers either cannot or are not allowed to produce their best.

Every newspaperman talks about his novel or his play. What he really has his eye on is the ME's job in Dayton. So, too, with television. The writers don't sit around discussing Shakespears, in fact, they don't even talk like fellows in a workshop, they talk about ratings with the same intensity ball players talk the averages.

(Copyright (C), 1960, by Harry Golden and The Canadian Jewish News)

A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

MELINDA AND I

(This is the eleventh in a series of twelve articles based on the best selling book, "Groucho and Me", by Groucho Marx, published by Bernard Geis Associates at $3.95.)

To those readers who insist on prying into my private life I'll admit this much: I am married to a black-haired brown-eyed charmer named Eden and I have three children. Two of them are grown up. The third is a female moppet named Melinda, who is thirteen and whose word is law.

A few weeks ago Melinda ordered me to her room. "Daddy" (she calls me that when I'm within earshot), "I have to have a party."

"Okay," I agreed, "invite a couple of kids over some night."

"No," she said, "I don't think you understand. I have to have a real party."

"All right, invite four kids over," I said genially.

She shook her head. "Four kids are no good."

"Melinda," I replied, "no kids are any good. But tell me, just what are you after?"

"Well, Daddy, I want to have twenty-two kids over next Friday, and you have to stay in your room until they all go home."

I proceeded to take the offensive. "What will this party entail in the way of preparations?"

"Really nothing," she smiled brightly. "Just some little old potato chips, Coca-Cola and Seven-Up."

At the mention of the menu my tongue started to coat. "Okay," I said, I'll go for that."

Parties Cost Money

As it turned out, Melinda had a few second thoughts. All in all, supplies for the party set me back just over forty bucks.

The day of the party dawned bright and clear. My wife, no fool, left at 7 p. m., hurriedly shouting that she had to go to a P.T.A. meeting. A half-hour before the semi-bandits were due to descend upon us, Melinda came to my room and asked, "Daddy, how do I look?"

"You look just great," I said. "And don't forget, everybody out by ten-thirty."

"Okay," she nodded. Then eyeing me speculatively, she announced, "I think I told you before, Daddy, but please don't come out of your room until all the kids have left."

"What's your problem?" I asked. "Are you ashamed of your dear old Dad?" Then cribbing a line from Iolanthe, I said, "You may not be aware of it but I'm generally admired."

Melinda shook her head. "Of course I'm not ashamed of you, Daddy, but if the kids know there are grownups in the house — except the maid, of course — the party will be a flop."

"Now let me get this straight," I said. "You mean to tell me I have to stay locked up in my room in my own house, just because twenty-two of your scavenger friends are going to be out there bolting the non-deductible grub that I paid for?"

She came over and gave me a big kiss. That is always her answer when she doesn't have an answer. As she started to leave the room, I said, "Wouldn't the kids feel more secure if I slipped into a strait jacket?".

"Oh, Daddy," she replied, "that won't be necessary." She went out, closed the door behind her and carefully turned the key in the lock.

Suddenly the record player began blasting at a pitch that is seldom heard outside of Cape Canaveral or the Straits of China. Intermingled with this were childish screams and the duller sounds of scuffling and wrestling. Stuffing cotton in my ears, I resolutely picked up a book determined to concentrate and ignore the twenty-two bulls in my china shop.

The Little Monsters

The Donnybrook now became louder and wilder. When I finally realized I had read the same paragraph four times, I threw the book on the desk, got up and sneaked warily out the door of my study (which Melinda had fortunately overlooked), and down the corridor to the living room. I arrived just in time. Three of the larger boys were carrying one of the smaller ones over to the fireplace, apparently with intent to barbecue. I rescued the medium-rare victim and then delivered a short, stern speech, pointing out that the interior of an expensive living room was hardly the ideal locale for re-enacting the last days of Joan of Arc.

Melinda rushed over to me and said, "Daddy! Get back to your room! The kids all resent you."

By nine-thirty the comparative silence began to get on my nerves. I crept out again to see how young America on the march was making out. On one side of the room the girls were dancing with each other. On the other side of the room the boys were engaged in a very interesting contest. They were throwing lighted matches under the sofa. It seemed the one whose match burned the longest was to collect ten cents from each of the losers. I suppose there was also a bonus for anyone who set fire to the sofa.

The Party's Over

Again I rushed into the room and made practically the same speech I had made before. But this time I was smarter. I persuaded the ringleader to come out in the hall and promised him a box of cigars for his father if he'd take over and keep the orgy under control. I then returned to my room, sat down and stared at the clock. At the stroke of 10.30 I ran out and shouted. "Okay, party's over! Everybody out!"

A few of the more gentlemanly ones thanked me for a pleasant evening. Two of the boys kicked me in the shins as they left. Soon the house was quiet again and Melinda was in her room. I went in.

"Melinda," I said apologetically, "I'm sorry I had to break my promise and horn in on your party. I hope I didn't offend any of your guests."

She turned to me with a big smile. "Oh, no, Daddy. They didn't mind your coming in. They all see you on TV and they know you're always kidding. It was a wonderful party and I know now I'll get a lot of invitations from the other kids."

Melinda ran over and gave me a big hug. She looked up smiling and said, "Daddy, next year can I have another party? Nothing elaborate—just potato chips, Cocoa-Cola and Seven-Up."

"Okay, Melinda." I said. "Turn off the record player, brush your teeth, go to bed. And by the way, good night, dear."

(In the final article of this series, appearing next week, Groucho tells of his career on television.)

JEWS IN SPORTS

MEN AND EVENTS
By Harold U. Ribalow

BASEBALL HISTORY

There is a new book out, called "Baseball: The Early Years." (Oxford University Press, $7.50) which I should like to recommend to all baseball fans. I should warn you that it is not the ordinary kind of idol-worshipping book. It is a history, a serious one, well-written and emphasizes baseball as a business, not a game. And it has some shockingly revealing pages in it.

The author is Harold Seymour, who once served as a batboy with the Dodgers, when they played in Ebbets Field, Brooklyn (remember?). He played ball in college and was an umpire, scout and manager, too. Later, he was graduated from Drew University and earned his masters degree and his PH.D. from Cornell for his doctorate on baseball. Harold Seymour is now an Associate Professor of history at Finch College.

As you can see, not the usual kind of sports writer—and not the ordinary sort of book, either!

Dr. Seymour promises to give us a second volume, for this one goes from baseball's beginnings to 1903, or when the two present leagues were formed. And if you think there is maneouvering going about now on the formation of the Continental League, wait until you read about the magnates of the past and what they did to monopolize the game and make it a business instead of a sport!

In the first sentences of his book, Dr. Seymour offers it to us candidly: "Baseball," he says, "is many things. But, contrary to widespread belief, professional baseball is not a sport. It is a commercialized amusement business." The players, he informs us, have a good reason to play: "Their primary reason for playing is to collect their pay checks." And he adds, "Neither does owning a professional club make one a sportsman, any more than the Queen of England is a sportswoman because she owns horses and enters them in races. Fans are not sportsmen either — not any more so than theatregoers." He quotes Theodore Roosevelt to the effect that "When money comes in at the gate, sport flies out at the window."

You get the idea, I'm sure.

THE OWNERS

There is too much in this fat book (359 big pages) to report on. But some of the stories are worth emphasizing, especially the 1890 revolt. This came about when the players themselves organized a Players League (a sort of co-operative) and fought the National League. The unethical behaviour of the owners, their callousness, their dictatorial methods, the advantage they took of unlettered, uneducated athletes–all make up one shocking story, but a familiar one. The more things change, the more they remain the same.

Dr. Seymour stresses throughout that the owners are not more capable of running the "game" than the players themselves. He appears to have contempt for most of them and the truth is that, on the basis of his facts, his arguments are well taken. He is particularly harsh on Andrew Freedman, who once owned the New York Giants and was one of a group of Jewish owners at that time. I shall deal with the Freedman aspect in a later column. Meanwhile, however, Dr. Seymour has this to say about the racial or religious angles of the game in its early days:

"Undoubtedly, second-generation Irish and Germans dominated the professional ranks. In fact, so many Irish were in the game that some thought they had a special talent for ball playing. Fans liked to argue the relative merits of players of Irish as against those of German extraction. Since the Irish immigrants who swarmed into the growing urban centers were largely relegated to unskilled jobs like hod-carrying in the building trades, and other construction jobs, their sons who were fortunate enough to become professional ball players had advanced considerably on the social and economic ladder.

"Ball players came from practically every state in the Union, but a check made in 1896 showed a majority of them originating in the heavily populated Northeast, with Pennsylvania, Massachusetts, Ohio, and New York leading. Jewish players were acceptable, and Lipman Pike, who had a big-league career of seventen years, playing and managing for several clubs, is generally regarded as the first of approximately fifty Jewish players who have worn major league uniforms."

Dr. Seymour writes a great deal about the Negro in the game in the early years and points out the strong prejudice against them and adds a great amount of new and original material on the status and development of the Negro in the game.

It is a very fine history that Dr. Seymour has given us and I shall return to it in another column. I shall also check up on Lipman Pike, who is a new name to me and, I'm sure, to many other sports historians.

(Copyright, 1960, Jewish Telegraphic Agency.)

Our Toronto Jewish Community

How It Has Grown

The Role Of The United Jewish Welfare Fund

By FLORENCE HUTNER

Miss Florence Hutner, Executive vice-president of the United Jewish Welfare Fund of Toronto, discusses a vital Jewish community problem on the basis of personal experience.

Twenty years ago, the Jewish Community of Toronto was heavily burdened with mortgages and bank loans on community service buildings. The old Mount Sinai Hospital was badly overcrowded; on Cecil Street the houses of the Jewish Old Folks Home were in a much worse state; the Y.M. - Y.W.H.A. on Brunswick Avenue could no longer contain a growing athletic and social program.

The First Step

Despite the sometimes pitiful inadequacy of many of the facilities the cost was high because of heavy interest commitments inherited from the depressed thirties. Action was required on a broad scale and Toronto proved its maturity through the decisions of the United Jewish Welfare Fund. A committee on capital needs and planning was appointed to study the problem and its recommendations led to the first Capital Amalgamation Plan of the Welfare Fund. As an initial step it was decided to repay the debts and release interest payments for more useful purposes. Result: in a period of six years over $164,000 was allocated in annual payments by the Welfare Fund to totally reduce the debts.

Eliminating Costly Campaigns

But the outmoded buildings remained. Through a carefully co-ordinated series of capital campaigns, organized by the Welfare Fund, practically all the necessary funds were raised within ten years to rehouse the Hospital, Home for the Aged, Y.M. - Y.W.H.A. and the Associated Hebrew Schools. Because the original estimates of capital cost changed with the times, a Combined Building Fund was set up to meet the increases for the Y.M. - Y. W. H.A. and the Jewish Home for the Aged.

When the latter was still faced with a building deficit, the Welfare Fund undertook annual allocations over a period of years to eliminate the burden of a new community campaign.

New Formula Found

Soon after, the explosive growth of the Toronto community - from nearly 67,000 in 1951 to 80,000 today - provided new challenges, particularly to the Y.M. - Y.W.H.A. and the Hebrew Schools. A new formula was sought and found to provide for additional buildings needed by these agencies - a formula known by the perplexing name, "Incentive and Matching".

Low Costs

Actually the formula is simple. The member agency will conduct a quiet campaign among its own supporters and the Welfare Fund is empowered to meet up to fifty per cent of the total capital cost out of funds raised by the United Jewish Appeal. Campaigning is thus simplified, low in cost, and with a maximum of loss through unfulfilled pledges.

Employing this formula the Y.M. - Y.W.H.A. will complete its North Toronto Branch in May, 1961; This is an outstanding architectural structure of its kind, and has attracted continent-wide attention. Also there will be building extensions on the Bathurst Street Branch of the Association Hebrew Schools and the Viewmount Branch of the Talmud Torah Eitz Chaim completed before the schools open in September. In each case separate large-scale capital campaigns have been avoided in the general community. Of equal importance is the acknowledgement of the Welfare Fund's stability and, leadership in undertaking such programs; and the strength through unity of local institutions.

What are the results of this fine record of individual and community responsibility? Supporters of vital Jewish endeavours in Toronto and Israel are relieved of a multiplicity of campaigns. In our twenty years of experience those associated with the Welfare Fund have learned to promote a conscientious community response-in-giving for community needs with a minimum of fuss and expense. Fundamentally, this united effort, with its lessons in co-operation and generosity, has become a milestone of maturity for us all.

Toronto Plastic Covers Co.

MANUFACTURERS OF CUSTOM - MADE CHESTERFIELD COVERS

OFFERS EIGHT - GAUGE CLEAR AMERICAN PLASTIC BY TORONTO'S FOREMOST CUTTER

- $35 FOR NORMAL CHESTERFIELD
- $15 FOR NORMAL CHAIRS

FOR FREE ESTIMATES — PLEASE CALL:

Richard Reiter

76 Goodwill Ave., DOWNSVIEW, Ont. ME. 3-6468

IN CHATHAM, ONTARIO

Available For Lease

Store with all Fixtures
The Business of the Late
MORRIS KATZMAN
Operated Profitably as a Variety Store, Groceteria and Lunch Room
For Over 30 Years.

Excellent location — No stock to take over
A good city to live in
and enjoy a fine future.

Contact:

Philip Sherman

41 Fourth Street, Chatham, Ontario
PHONE ELgin 2-6780 or ELgin 2-0277"

Large Canadian And International Company Will Train And Finance A Man Who Will Like To Earn $7,000 His First Year In The Business

(1) Thorough training at National Sales Training School and on-the-job field supervision. Salary and expenses paid through training period.

(2) Sales organization with over 10,000 salesmen covering Canada and the United States.

(3) Life-time opportunity; no age termination; paid for retirement plan and advancement opportunities in management.

(4) Must have car and be between the ages of 25 and 50.

(5) Leads developed through our tremendous advertising campaign and proven contact methods.

For further details write in confidence to

C. E. FLYNN

Mutual of Omaha and United Benefit Life Insurance Co.

500 UNIVERSITY AVE., TORONTO 2, ONT.

Openings also available in Simcoe County.

Mutual of Omaha

MUTUAL BENEFIT HEALTH AND ACCIDENT ASSOCIATION
HEAD OFFICE FOR CANADA—TORONTO
THE WORLD'S LARGEST EXCLUSIVE HEALTH & ACCIDENT COMPANY

MUTUAL OF OMAHA Golden Anniversary 1909 - 1959

Paid out One Billion Dollars in Benefits in the first 50 Years

A Tradition Followed by Toronto Jews For Years Before Each Holiday Visit

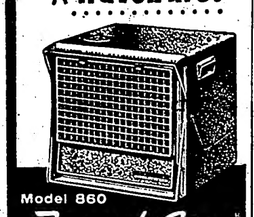
ROTMAN'S MEN'S SHOP

For The Elegant, Best-Dressed Man

— SPECIALTY: Scott and John McHale Shoes; Also shoes made to order, for Adults and Children.
— The World Famous Stetson and Adams Hats.
— A Full Line of Men's Ware.

350 SPADINA AVE. EM. 4-8619

Dot is a tot
With high I.Q.
When hot she knows
Just what to do.
She totes cool
Breezes everywhere,
Since Daddy bought
A **TravelAire.**



Model 860
TravelAire
DELUXE AIR COOLER

This powerful cooler offers you comfort at three speeds. Twelve outstanding features including handsome Vinyl-coated steel cabinet. Double-thick cooling filter produces colder air and slides out for easy servicing.

$67.95

Other TravelAire portable coolers — $59.95 to $129.95

Product of Metalaire Division McGraw-Edison Company

Exclusive Sales Agents:
John A. Huston Co. Ltd.
Toronto 10, Ontario

TRAVELAIRE AVAILABLE AT Simpson's
Air-Conditioning 6th Floor, UN. 1-8111

Eaton's
Toronto - Dundas - Markham

TRAVELAIRE AVAILABLE AT
DUNDAS SHEET METAL WORK LTD.
459 College at Bathurst
WA. 4-6661 WA. 4-8388

TRAVELAIRE AVAILABLE AT
Independent Electric Co. Ltd.
3551 Danforth Ave. (at Warden)
OX. 8-1177

TORONTO ORBIT

BY BERNICE DYMENT

The Talk of Our Town: School Board, Ask Illegal Question . . . Canada leads the way in Humane Slaughter . . . A Jacobi Anecdote . . . Briefly noted . . .

THE ILLEGAL QUESTION

The case of a recent young Jewish graduate of Teachers College now in the files of the Canadian Jewish Congress brings to light a most surprising fact. Here in Ontario, which prides itself on its progressive legislation against racial discrimination, as witness the Fair Employment Practices Act, etc., at least 9 School Board application forms ask the forbidden question—"Religion."

There is no evidence that the Jewish school-teacher in the case has been discriminated against because of her religion, but nonetheless, the question was asked on the nine different applications she filled out—all the Toronto area. AND, the teacher has not found a teaching post.

Most School Boards retain the privilege of discriminating against Roman Catholics. The reasoning behind this, is the fact that persons whose own taxes go to maintain separate schools are not equally acceptable as teachers in the Public Schools they do not support.

The Toronto School Board application asks both questions —"Religion?" AND, Public School Supporter?"

However valid the reasons behind the questions, and for whatever "statistical" reasons, there can be no doubt that it is a bad thing, psychologically, for the applicant. It is as irrelevant in the case of a school-teacher as it is in the application of department stores or insurance companies which by law delete the religious question from their forms.

In the interests of complete fairness, it should be noted that many Jewish and non-Jewish teachers will find it difficult to be placed in teaching posts this year. This is the first year since the War that the number of graduates exceeds the openings in elementary schools. The bumper crop of war-babies has now passed from the junior grades into High School, and consequently the demand for elementary school teachers has declined. Added to this, of course, is the fact that with the rise in teachers salaries, the teaching profession has of late attracted a great many more young people into its ranks. In this, as in other areas of business, the Supply and Demand factor is an economic principle.

These facts notwithstanding, rejected Jewish applicants will have a unpleasant suspicion that the religious question may have affected their rejection. The implication of "second-class" citizenship has no place in our educational system, and it is time steps were taken to remove it from ALL School Board applications.

CANADA POINTS THE WAY

The Canada Packers Plant in Toronto has of late been the scene of a series of deputations of Jewish bearded elders, come to give approval to the historic new method preceding kosher slaughter. This is the result of study and experimentation which has been going on for the past two years, and thanks are due Canada Packers through whose ingenuity the new method has been achieved. Their patience and consideration have been commendable in the light of the many religious and practical factors involved.

A picture I'd like to have seen was the first deputation of 27 patriarchs who assembled in the ultra-modern Board Room at Canada Packers. Present on that occasion were Rabbi Eliezer Silver and Rabbi Soleveichik, —the two deans in seniority, of **the orthodox Rabbinate.** Dignified and agile of mind, Rabbi Silver, now in his 80's, made an impressive figure as he rose to speak before the assembly— a Biblical figure in the inner sanctuary of 20th Century Big Business!

The efforts of Canada in the matter of humane slaughter have been followed very closely by American meat-packers and rabbinical councils who conducted their own experiments in methods of humane slaughter. The most recent deputation to Canada Packers a few days ago included representatives of New York packing houses, as well as Leo Pfeffer, legal expert of the American Jewish Congress, and Rabbi Emmanuel Holzer, Secretary of the Special Committee on Humane Slaughter of the Synagogue Council of America.

It appears now that the Canadian method may be adopted in the U. S., and we may well be proud that we here have pointed the way for all, in solving this needed reform.

LOU JACOBI TELLS A STORY

Toronto's gift to the Broadway theatre, Lou Jacobi, has a wonderful way with an anecdote. The only trouble is that they never seem quite the same when someone else repeats it. This is a cute one, though—and clean—and this is how I heard it.

This one concerns the rehearsals of "The Tenth Man" in which Lou Jacobi plays a leading role. The play, variation of "The Dybbuk" theme was written by Paddy Chayefsky, and directed y Tyrone Guthrie. Although the theme is Jewish, Paddy Chayefsky felt very strongly that only English be spoken throughout. He wanted it to be understood by a Broadway audience, with no overtones of Second Avenue. This he explained carefully to Mr. Guthrie, his director.

One episode in the play deals with a male character who spends all of one night in the synagogue, praying. In the morning he feels convinced that his prayers will be answered, and this of course calls for a Kiddush. As the men in the synagogue raised their glasses to drink, Tyrone Guthrie interrupted to ask "what is the traditional Jewish toast?" Told that the word was "Lychaim:" Mr. Guthrie directed the actors to repeat the toast to one another.

Paddy Chayefsky was present at the next rehearsal, and when he heard "L'chaim" he was aghast. "I told you I want only English spoken in this play," he exploded at Mr. Guthrie. Now, get the picture, as Tyrone Guthrie, tall, "teddibly" upper-class Englishman replies to Chayefsky in clipped Oxford phrases, "But Paddy, old chap, would you expect me to have them say "CHEERS."

BRIEFLY NOTED

● Hye Bossin, editor of the Canadian Film Weekly, has long been known as "The Dean of Lower Spadina." Proof of the inexorable March of Time, Mr. Bossin is now leaving his ancestral acres on Beverley Street and moving northwards to Lawrence Avenue. Ward Four South won't seem the same without him . . .

● In the interests of familiarizing himself with the countries of origin of his constituents, Mr. Allan Grossman, M.P.P., will leave shortly on an extended tour of Europe. While in Rome, Mr. Grossman will have the privilege of an audience with Pope John.

The Rabbi's Corner

By Dr. Samuel J. Fox

QUESTION: Why does the person who is called up to recite the Haftarah, chant seven benedictions?

ANSWER: The seven benedictions are made up of the benediction offered before reading the last portion from the Pentateuch; the benediction offered after reading the portion from the Pentateuch; the benediction before reading the portion from the prophets; and the four benedictions recited after the portion from the prophets. It is claimed that the tradition came about to offer these seven benedictions because they represented the seven portions that are traditionally read from the Pentateuch on Sabbath morning. This is either to make us aware that the portion alloted from the prophets to this one individual is in balance with the seven portions alloted to the seven individuals who preceded him in reading from the Pentateuch; or perhaps to remind us that historically, the reading from the prophets was once used in place of the reading from the Pentateuch, when the latter was forbidden by tyrannical rulers.

* * *

QUESTION: Why is it required for a father to redeem the first born son of his mother by paying the sum of five Shekalim to a priest (Kohen)?

ANSWER: The origin of this practice is a Biblical command in the Book of Numbers (18:15, 16) wherein the Bible commanded that "the firstborn of man shalt thou redeem" . .. "and their redemption money shall be . . . five shekalim. . . " In another place (Exodus 34:20) the Bible writes "All the firstborn of thy sons shalt thou redeem". The well known medieval commentary on the Biblical commandments, the author of the "Sefer ha-Chinuch" offers two reasons for this precept. One is that there was a desire on the part of Jewish tradition to keep man mindful that whatever he produces is a "Gift of the Almighty" to whom he is ever to be thankful and indebted. Thus, the first issue of life was to be regarded as belonging to G-d. Having to redeem his first-born son makes man realize that his offspring are willed to him by Providence and that he is to treat his children as objects sent to him by the Creator. The other reason involves this practice with the last of the miraculous plagues which the Almighty brought upon the Egyptians in His efforts to bring freedom to the people of Israel. In that plague the firstborn of the Egyptians were killed while the firstborn of the Israelites lived. Thus the lives of the first born Israelites are always to be considered as spared unto them by the Almighty's saving Hand. This practice thus keeps us ever mindful of this experience in Egypt.

* * *

QUESTION: Why is it forbidden to ever cook meat which has not been soaked or washed during the three days before salting?

ANSWER: Soaking the meat before salting is a means of softening the meat so that the salting process can free the blood from the flesh and extract it in order that this blood shall not be consumed while eating the meat. Once three days have gone by without soaking the meat, it has become so hardened that the salting process can no longer remove the blood; thus it cannot be cooked anymore, since cooking will activate the blood in the meat and the individual will be eating blood which has been prohibited to him.

* * *

QUESTION: Why then, is it allowed to broil such meat over an open fire?

ANSWER: Broiling such meat is allowed since the fire will draw out the blood and consume it before the individual eats it — something that salting will not accomplish since the meat has been allowed to harden for three days without soaking or washing.

(Copyright, 1960, Jewish Telegraphic Agency, Inc.)

In Our Town And Elsewhere

TORONTONIANS IN HIGH B'NAI BRITH POSTS

Recently elected officers to District No. 1, B'Nai Brith which covers a wide area of the United States and Canada include Dr. Alex Lipson, 1st Vice-President, and Mr. Frank Garber, member of the Board of Governors.

SUMMER HADASSAH EVENT

Hadassah fund-raising events do not take time off during the vacation months. A recent function of Tel Hai Chapter was the Theatre Night held at Music Fair. The cast of "The Mikado" gave a special Sunday afternoon performance to which Tel Hai Chapter also invited the cast of Stratford's "H. M. S. Pinafore."

FESTIVAL WEEK-END

Several hundred parents and friends of campers at Manitou-Wabing Camp near Parry Sound will be in attendance at the Festival Week-end taking place August 13, and 14. A feature of the Festival is the performance of "The Madwoman of Chaillot" by the drama students, Symphony Orchestra Concerts, and ballet performances. Last week The Camp Manitou-Wabing Symphony Orchestra and Band performed a full programme before a large audience, from the Barge at Gravenhurst, Ontario.

Community Calendar

FRIDAY, AUGUST, 12, 1960

12.00 Noon:
New Mt. Sinai Hospital Executive Meeting

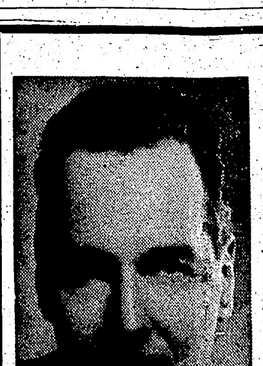
TUESDAY, AUGUST 16, 1960

12.15 p. m.:
United Jewish Welfare Fund Executive Meeting

WEDNESDAY, AUGUST, 17

10.15 p. m.:
Women's Auxiliary, New Mt. Sinai Executive Meeting

12.15 p. m.:
Jewish Immigrant Aid Services Meeting



CHFI-FM

Presents

The News with

LARRY HENDERSON

6:50-7:00 P.M.

Monday through Friday

The High Fidelity Good Music Station

98.1 MEG. TORONTO

BUYING? SELLING? RENTING?
NO MATTER WHAT IT MAY BE,
TRY THE MARKET OF
THE CANADIAN JEWISH NEWS
FOR YOUR CONVENIENCE ADS ARE ACCEPTED AT

Murray's DAIRY BAR
"TOYLAND"

RU. 3-8648 3001 BATHURST ST. RU. 2-0124

ALSO SUBSCRIPTIONS TAKEN

13th american
dance festival
august 18 - 21
Connecticut College
New London, Connecticut

JOSE LIMON Company, PAULINE KONER, Guest Artist • MERCE CUNNINGHAM Company • PEARL LANG Company • RUTH CURRIER Company • LUCAS HOVING Company • CHARLES WEIDMAN Repertory Group • JACK MOORE, 1960 Doris Humphrey Fellow • AMERICAN DANCE FESTIVAL ORCHESTRA, SIMON SADOFF, Conductor • THOMAS SKELTON, Lighting Director • THOMAS WATSON, Technical Director.

THURS., AUG. 18, 8:30 —
JOSE LIMON Co.: Passacaglia (Humphrey-Bach). Traitor (Limon-Schuller). MERCE CUNNINGHAM Co.: #Night Wandering (Cunningham-Nilsson). Septet (Cunningham-Satie). RUTH CURRIER Co.: *Transfigured Season (Currier-Behrens).

FRI., AUG. 19, 8:30 —
PEARL LANG Co.: *New Work (Lang-Hovhaness) Black Marigold (Lang - Hovhaness). CUNNINGHAM: *New Work (Cunningham) Rune (Cunningham-Wolff).

SAT., AUG. 20, MAT., 3:00—
CUNNINGHAM: Suite for Five (Cunningham - Cage). JACK MOORE: *New Work. LUCAS HOVING: *New Work (Hoving-Schmitt). CHARLES WEIDMAN REPERTORY GROUP: Atavisms: Lynchtown and Bargain Counter (Weidman-Engel).

SAT., AUG. 20, 8:30 —
LIMON: Toccanta (Currier-Cowell) Ritmo Jondo (Humphrey-Surinach). Night Spell (Humphrey-Ranier). Missa Brevis (Limon-Kodaly) or Emperor Jones (Limon-Villa-Lobos).

SUN., AUG. 21, MAT., 3:00—
CUNNINGHAM: *New Work (Cunningham). CURRIER: *Transfigured Season (Currier-Behrens). LANG: *New Work (Lang-Hovhaness). LIMON: The Moor's Pavanne (Limon-Purcell).

Program subject to change
* World Premiere # American Premiere
Prices (all performances) $3.50, $3, $2.50. Box office opens Aug. 1. Gibson 2-9131.

Dateline: Washington

BY MILTON FRIEDMAN

WASHINGTON (JTA.) Despite the recent emergence of "neo-Nazi" youth groups and a swastika fad in various American cities, teen-agers are apparently less prejudiced than adults about the religious affiliations of political candidates.

This is indcated by a comparison of results between a poll of students conducted by the Institute of Student Opinion and a Gallup poll of adults.

Some 12.8 percent of all students said they would oppose the election of a Catholic for President; 16.7 percent would oppose a Jew; and 38.5 percent would oppose the election of a man who was "not a member of any established religious faith." Three percent of the students would oppose the election of a Protestant.

YOUNG ARE LESS PREJUDICED

A 1958 Gallup poll showed 25 percent of adults opposed to the election of a Catholic, 28 percent to a Jew, 75 percent to an "atheist", and 3 percent to a Protestant. Gallup subsequently announced a drop in opposition to a Catholic candidate to 20 percent. According to current research, it appears to have been further reduced.

Boys generally proved more prejudiced on religious grounds than girls. The older the boy, the higher the prejudice. The younger the girl, the lower the prejudice.

Among high school senior boys, 1.3 percent opposed the election of a Protestant; 14.9 percent the election of a Catholic; 19.1 percent the election of a Jew; and 37.8 percent the election of a "non-affiliated" candidate.

Junior high school girls indicated that 1.9 percent of their number opposed a Protestant; 9.5 percent a Catholic; 13.0 percent opposed a Jew; and 32.5 percent a "non-affiliated" candidate.

Of the 10,763 students polled by the Institute 5.3 percent favored a Jewish President; 78.0 percent said it made "no difference;" 16.7 percent expressed open opposition.

RELIGION IRRELEVANT

Twenty-eight percent of the 3,144 adults polled by Gallup said "no" to a Jewish president. Ten percent said they "don't know."

The most extreme right-wing youth elements at the Chicago Republican convention zealously supported a conservative, Sen. Barry M. Golwater of Arizona. He became the idol of youthful reactionaries despite the fact that his father was a Jew. Sen. Goldwater holds membership in the Episcopal Church.

WHY JAVITS WAS NOT NOMINATED

Sen. Golwater's enormous popularity arose from an image of him as an articulate individual, the standard bearer of conservatism. His partially Jewish origin was ignored.

It is also instructive that Sen. Jacob K. Javits, a New York liberal Republican, received serious consideration for the vice-presidential nomination. Politicians figured it would carry New York State. Pennsylvania actually mentioned Sen. Javits at the convention. The nomination, of course, went to Henry Cabot Lodge.

But it was nevertheless interesting that a Jew, even temporarily, was considered as a possibility. Especially, a personage like Sen. Javits who openly identifies with Jewish causes.

RISE OF RELIGIOUS MINORITIES

In Democratic circles, a highly placed and emerging figure

is Governor Abraham Ribicoff, of Connecticut. He has a leading role in the Kennedy campaign. He has been mentioned as a possibility for a Cabinet post or a future Vice-Presidency.

The candidacy of Sen. Kennedy, a Catholic, for the White House may be helping to break down stereotyped thinking about the chances of religious minority members in politics.

U.S. To Adopt

(Continued from page one)

the statement issued by the Canadian counterpart of his organization in accepting the Canada Packers' system. Also, the representative of the Ontario Humane Society present repeated that his group accepts the new Jewish pre-shechita system "without any reservations."

The delegation also included the representatives of America's leading Jewish organizations: Rabbi Dr. Samson R. Weiss, of the Union of the Orthodox Jewish Congregations; Leo Pfeffer and Philip Jacobson.

Between You & Me

BY BORIS SMOLAR
Editor, JTA

DIPLOMATIC NOTES: The fight which the Egyptian dictator Nasser started against the Shah of Iran for his maintaining de facto recognition of Israel is being closely watched in Washington . . . The general opinion is that Nasser went out on an awkward limb in his personnal quarrel with the Shaha. Defacto recognition had been accorded by Iran to Israel long ago and Nasser never challenged it. . .

What made him go into a frenzy now over a situation which has been in existence for ten years? . . . And why did he not consult other Arab countries before his sudden outbursts against the Shah and his breaking off of diplomatic relations with Iran? . . Why did he not go into a frenzy over the recognition of Israel by Turkey which, like Iran, is also a Moslem country? . . Is he not exposing himself to being isolated from other Arab countries in his stand against Iran? . . Is it not a fact that some of the Arab League countries which he is trying to dominate, are now questioning the wisdom of his action against the Shah? . . . Did he not realize that Iran is an independent country which will not tolerate his interference in her affairs? . . . Would he tolerate the interference of any foreign country in the affairs of the United Arab Republic of which he is President?

These and similar questions are being asked in Washington where there is great regard for the Shah of Iran and admiration for his courage. . . . There is no question that the United States is not indifferent to any action which Nasser may contemplate with a view to undermining the position of the Shah. . . In this country, the Shah of Iran is considered a liberal minded person who strives to achieve the best for the people of his country . . . Unlike Nasser, the Shah is not given to making reckless and demagogic statements . . . His statement that he will continue the existing de facto recognition of Israel — which so strongly infuriated Nasser —was welcomed as a step toward cementing stability in the Mddlie East. . . . Nasser's artificial fury against the Shah for this statement is interpreted in Washington as indicating that he, like the Soviet Union, wants no such stability in the area.

Impressions Of A Week-End At Muskoka Lodge

By CASS DAVIDSON

Just a short drive from Toronto lies one of Ontario's finest vacation spots, Muskoka Lodge. We spent a delightful week-end sampling the hospitality offered his guests by Sam Handler. Its many unique features, fine service and well planned entertainment make a trip to Muskoka Lodge truly enjoyable.

SWIMMING FOR KIDS AND ADULTS

Several types of accommodation are available ranging from luxurious rooms in the main lodge overlooking scenic Mary Lake to secluded cabins off in a cozy corner. Their continental chef, formerly of La Caberet in Toronto, prepares excellent food in a "haemisha" style which is served graciously by a very efficient staff. The homelike atmosphere of the dining hall adds to the enjoyment of the meal. A large expanse of grassland overlooking the lake enables sunbathers to relax in the Muskoka air all day. A well-supervised sandy beach provides a safe swim area for the guests and the young tots.

SPORTS AND ENTERTAINMENT

Of course, a very important facit of any vacation is the entertainment and activities. For those seeking a quiet, relaxing vacation, Muskoka Lodge offers such activities as mah-jong, bridge, shuffleboard and a beautiful lounge where one can relax and listen to the hi-fi set or watch television. For the more energetic type, Toby, the athletic director, organizes activities and boat excursions to the spots of scenic interest in the Muskoka area. The Mol family, water skiing exhibitionists from Cyprus Gardens, perform daily and of course instruct all those interested in learning how to water ski properly. Miss Judy Moll, the eleven year old Toronto wonder, who presently holds ten Canadian water skiing championships, truly fascinates everyone with her aquatic display on the trick skis.

Good fishing spots lie close at hand and your correspondents have seen guests returning with a string of good sized black bass.

For the hardy seaman, boats and canoes are available at all times for trips around picturesque Mary Lake. The land lover has a wide range of facilities such as tennis courts, volleyball and basketball courts, and also golf and riding facilities which are very close at hand.

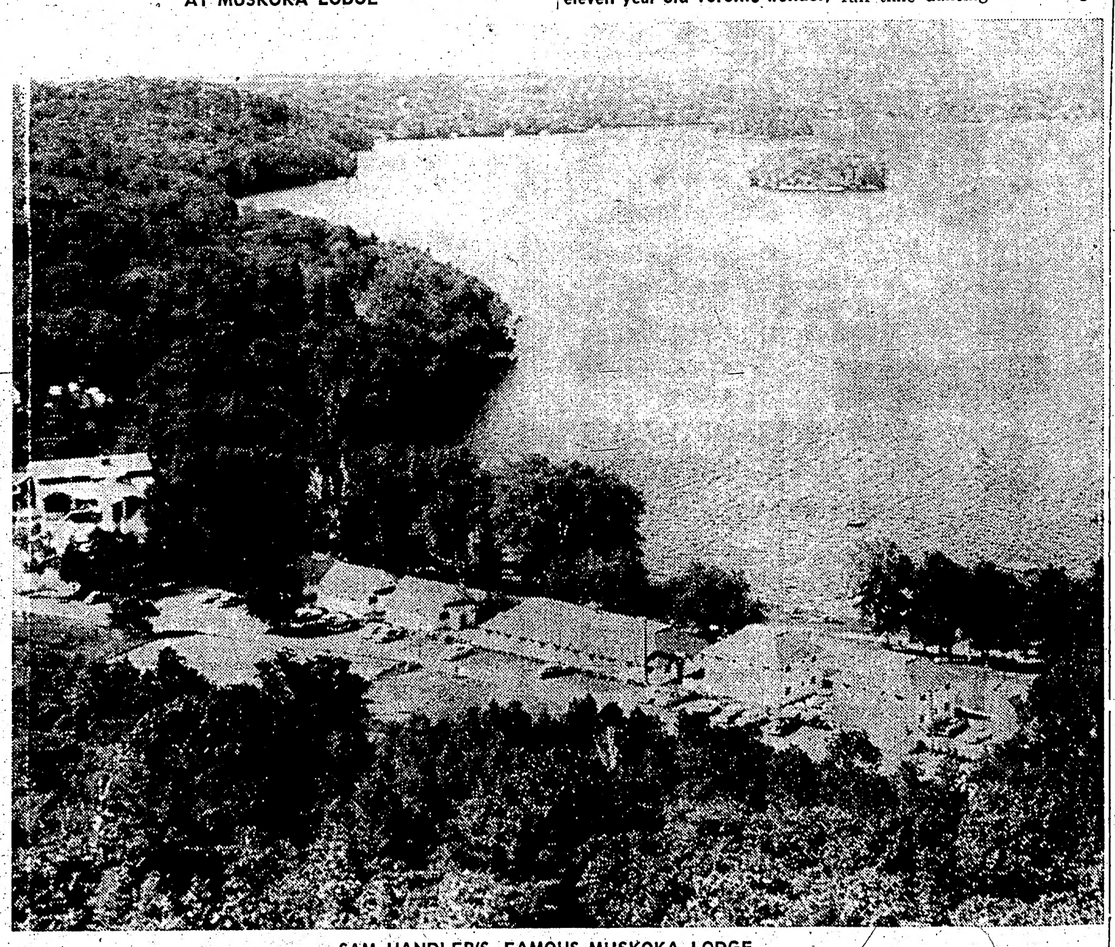
We were very impressed with the entertainment and special events provided by Sam Handler. The stage show "Saturday Night at Muskoka Lodge" is emceed by Jimmy Casanova, a gifted comedian who has appeared at the Barclay Hotel in Toronto and in the Catskill mountain resorts. His rapid fire delivery of good material keeps the show moving at a steady pace from curtain opening to finale. He is ably backed by several fine acts including the man and wife singing duo, of Court and Saunder, who, with a couple of cute novelty songs, add a touch of spice to a medley of love songs. The team of Jimmy and Lin, besides doing a couple of dance routines in the show, are also Muskoka Lodge's full time dancing teachers, giving daily instruction in the latest Latin American steps. No praise is too high for Rueben Rivas, Mexico's answer to Desi Arnez. Besides doing specialty numbers, his band provides top notch accompaniment for the dancing each night. As an added attraction, Sunday is guest star night and special entertainment is imported from the United States.

A capable councilling staff is on hand to organize children's activities and baby sit at night so parents are free to enjoy the evenings activities.

We thoroughly enjoyed our week-end at Muskoka Lodge. There is vacation fun for every member of the family at Sam Handler's northland paradise.

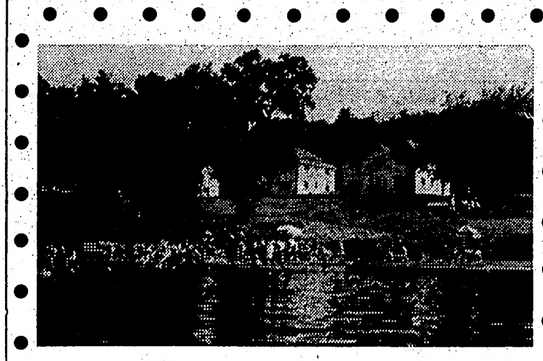
RUEBEN RIVAS, FAMOUS BAND LEADER, APPEARING AT MUSKOKA LODGE

JIMMY AND LIN, FAMOUS DANCING DUO, APPEARING CURRENTLY AT MUSKOKA LODGE



SAM HANDLER'S FAMOUS MUSKOKA LODGE

COURT AND SAUNDERS, FAMOUS SINGERS AT MUSKOKA LODGE



FOR THE TIME OF YOUR LIFE
VACATION AT

Muskoka Lodge

On Beautiful Mary Lake Ontario

ENTERTAINMENT
RUEBEN RIVAS AND HIS BAND
JIMMY AND LIN, DANCING DUO.
COURT AND SAUNDERS, Courtship in Song.
SUNDAY GUEST STAR NIGHT

- 2,500 ft. of Safe, Sandy Beach on Beautiful Mary Lake
- Bathing, Boating, Water Skiing, Tennis, Shuffle Board, Ping Pong, etc.
- Great Fishing . . . Black Bass, Lake Trout, etc.
- Haven for Hay Fever Sufferers . . . Pollen Free Air
- Excellent Food . . . Continental Chef . . . Jewish Style . . . Three Meals Daily
- One of Canada's Fine Orchestras, Rueben Rivas and his Latin-American Music . . Play for dancing nightly
- Planned, Unusual Top Notch Entertainment . . . Big Shows . . . Special Parties
- Children's Day Camp, Baby Sitting, Qualified Counselors
- Deluxe Accommodations . . . Rates from $70.00 weekly . . . Special Children's Rates
- Convention Facilities . . . 3 Fine Golf Courses nearby
- "Hospitality of the Handlers"

RESERVE NOW FOR 3 DAY GALA
PARTY-GRAS
OVER LABOUR DAY WEEK END

For Free Literature and Information,
Call or Write

Sam Handler's
MUSKOKA LODGE
ONTARIO, CANADA

MUSKOKA LODGE P.O., ONTARIO, CANADA
PHONE PORT SYDNEY EVergreen 5-2345
TORONTO PHONE WAlnut 4-9211

CALL US FOR COMPLETE
WEDDING, BAR-Mitzvah, Party
Still Photography and Movie Service
You will be surprised about our offer
SMILE STUDIO, 866 Bathurst St.
One Block North Of Bloor
Phone LE 7-4606

If You Have No Synagogue Affiliation
TEMPLE SINAI
offers you and your family an opportunity for a meaningful affiliation in the living tradition of Judaism

A HOUSE OF WORSHIP

PRAYER . . . We strive to make our worship services meaningful and understandable. Both Hebrew and English are used in the Service.

FAMILY SERVICES . . . We encourage our members to worship together as family units. Holiday, Sabbath and Daily Services are conducted.

A HOUSE OF STUDY

RELIGIOUS SCHOOL . . . Here Judaism is taught as a living, meaningful part of the everyday lives of our children, growing up in a modern environment, without sacrificing traditional warmth. From the age of 5 to 16 our children are taught Jewish history. Customs and Ceremonies, Bible Study, the Jewish Community, Modern Israel, etc. Folk Dance, Arts and Crafts, Music, Dramatics and Visual Aids are utilized to make learning a pleasant and effective experience.

HEBREW SCHOOL . . . We encourage the attendance by both the sons and daughters of Temple Sinai members. The level of instruction conforms to the standards set by the Toronto Bureau of Jewish Education.

A HOUSE OF ASSEMBLY

TEMPLE SINAI SISTERHOOD . . . Offers an active Cultural, Social and Community Service Program.

TEMPLE SINAI BROTHERHOOD . . . An active Cultural, Social and supporting arm of the Temple that find fulfillment in community projects as well as Temple affairs.

TEMPLE SINAI JUNIOR MEMBERSHIP . . . For young married couples — Special consideration.

TEMPLE SINAI YOUTH GROUP . . . Meets regularly for socials and community projects.

Inquire Today !
TEMPLE SINAI
CONGREGATION
210 WILSON AVE., TORONTO
PHONE HUDSON 5-0475
EVENINGS — PHONE MElrose 3-8336

— THE WOMAN AND THE HOME —

BREAD, HALAH, CAKE — PASTRY WITH A "YIDDISHEN TAAM"
HERMES BAKERY
924 ST. CLAIR W.
LE 5-3791
642 SHEPPARD AVE. W.
ME 5-1932
THE MODERN KOSHER BAKERY

THE LIGHTER SIDE

BY DAVID SCHWARTZ

I Like A Country With A Lot Of Apples

I was reading the other day in the Israeli papers a story to the effect that the government at Jerusalem is worried by the over-production of apples.

It brought back reminiscences of my first visit there twenty years ago. It was almost impossible to get an apple there then.

In the mornings as I woke up, I could hear the sound of dynamite blasting around the hills of Jerusalem. I was told they were reaching out for soil, and that they hoped to plant apple trees there.

So hard to get an apple, I said. Could this be the Promised Land? What kind of a country, I said to myself, can it be without apple trees?

A country without a President or Congress, maybe, but a country without apples! Was that possible?

General Lee surrendered to Grant, I remembered, at Appomattox Court House under an apple tree.

Newton discovered the Law of gravity when an apple fell from an apple tree and hit him on the head.

Why, in our backyard in the States, we even had an apple tree. I remembered how my father, an old pious Sabbath observant Jew, had planted it when he was almost eighty years old. He had never seen the tree bearing fruit, but every summer now you can see the kids knocking down the apples.

What a beautiful thing is an apple.

I recall that in ancient times, this land of Juda must have had plenty of apple trees. Why, Eve gave up Paradise to eat the apple! The apple symbolizes wisdom. What does Solomon say? The right words at the right time are like apples of gold in pitchers of silver," And the apple makes us glad when we are sad. "Comfort me with apples," says the Song of Songs.

The first popular song that I remember was "In the shade of the old apple tree." What could be more comforting!

But no apples in the Promised Land! That was like arriving in Heaven and finding no harps.

I went to see Albert Bein, the author some years later of the well known biography of Theodore Herzl. He is now the head of the State of Israel archives. He was one of the young intellectuals of the Yishv. I told him of my troubles. They have to blast with dynamite, I said, to plant an apple tree!

I was a little comforted when I found it didn't trouble him. He said he thought hardness of a country was not a bad thing. It made, he said, for a resourceful people. The people in the lush tropics, he said, never amounted to much and he went on to cite instances of countries, which he argued, had prospered and grown great just because of their difficulties.

As I say, this cheered me a little, but it still worried me. Then I met a business man who had just come from Pittsburgh. I asked him what had brought him to Jerusalem. He told me that he had gone broke in the depression and that he had come to Palestine to sell some land which he bought some years back. The Palestine land was now his only asset that had any avlue. It was either that, he said to me, or to go on the corner, selling apples. You know that's what thousands of people are doing in the States now, standing on the corner, selling apples.

That put a little different aspect on the situation.

But I confess I was pleased to read in the Israeli papers the other day about the over-population of apples.

A country with a lot of apples I like.

Recipe of the Week

DARK CHOCOLATE LAYER CAKE

1½ cups sifted cake flour
1¼ teaspoons baking soda
1 teaspoon salt
½ cup cocoa
2/3 cup salad oil
1 cup buttermilk
1 teaspoon vanilla extract
2 eggs
1¼ cups sugar

Sift flour, soda, salt and cocoa into a bowl. Add salad oil, buttermilk, and vanilla. Beat until very smooth. In a separate bowl beat the eggs until light and thick. Gradually beat in the sugar, and beat until thick and lemon-colored. Fold into the batter until well-blended. Line 2 8-inch layer pans with waxed paper, and pour the batter into them. Bake at 350 degrees F for about 35 minutes, until a cake tester inserted in the center comes out dry. Invert on a rack, remove the paper, and immediately invert again on another rack. Cool, and fill and frost with rich chocolate frosting. This serves 8 to 10.

My Latest Complaint

By Ruthie

One Sunday evening, while hubby and I were watching television the thought suddenly occured to me,

"Something's wrong with our marriage. Our lives are too complacent. Here we are, wed almost two decades and we still like the same things. We enjoy seeing the same shows, listening to the same lectures, reading the same books. We agree upon the system of bringing up our children. It's just not normal!"

We were listening to VELVEL on the Ed Sullivan show when I broke into Ned's thoughts with,

"Honey, what's the matter with us?"

No answer.

"I said, 'What's the matter with us?"

"Huh? Wha' d'ya mean?"

"We're too compatible."

"You nuts or something? Lemme watch this."

For the time being, I dropped the subject. I, too, enjoyed VELVEL's quips.

I grasped the opportunity during the commercial.

"Honey, why are we almost always amiable? Why can't we have a good fight once in awhile?"

"MESHOOGENA! Where did you get that idea?"

"I don't know. The world is full of misery, separations, divorces and who knows what. Our lives seem monotonous in comparison. Just for fun, let's disagree about something important."

Before my astonished spouse could reply, Ed introduced Georgia Gibbs who had recently returned from Israel. She sang a medley of Israeli tunes. We were enraptured by her rendition of HEVENU, SHALOM ALEICHEM. Of course, in cha-cha rhythm!

"Oi!" I sighed. "Such a nice man, this Sullivan. A real zionist, even if he IS Irish!"

"And why not? Don't Murphy and Cohen sound like bagels and lox?"

Automatically I agreed.

"That's no good," I mused. "We should argue about something once in a while."

I looked at him. There he lay—sprawled upon the divan as comfortable as a male could be.

"Maybe if I make him move a muscle, he'll get mad," I hopefully thought.

"Dear," aloud, "would you bring me a cool drink?"

I expected him to answer, "DU LIGST IN KIMPIT? Why can't you get it yourself?

Instead, "Sure, KETZELE. I want one, too."

I felt frustrated. At least **once** why can't he be mean! I was pondering upon my next move when he returned with two glasses of frosted lemonade. And cookies, too!

"Just what I want," I thanked him.

"Cozy, no?" from him.

"Cozy, yes," from me.

And there he was again, in the very same position as before.

VART! I'll get you yet!

"Ned, would you see if the children are covered?"

"Why not? I'm already stiff. The walk to the bedrooms and back will do me good."

That was too much. Was he keeping something from me? Was he sick, God forbid? Did he lose at pinochle?

He returned shortly. All was well.

By that time the Sullivan show was over. Ned switched the dial, saying,

"How about watching Hitchie?" as we fondly call Alfred Hitchcock.

"Sure," I blurted without thinking.

There I was, obliging again. The habit was too deeply rooted.

We were halfway through the program when my eyelids began to droop.

"I don't know about you but I'm going to sleep."

"Me, too. Tomorrow is the start of a busy week."

"Oh, well," I shrugged, philosophically.

I suppose we'll be happily married for at least two more decades.

(Copyright, 1960, CJN)

CHILDREN'S CORNER by Deborah

SNAPSHOTS OF JEWISH HISTORY

TWENTY YEARS AGO THIS MONTH

LONDON: Hungary's third anti-Jewish law, which is nearing completion, provides for the mass expulsion of all Jews under 50, the German Radio reported this week.

* * *

NEW YORK: Plans for a new Nazi propaganda drive in the United States, to be tied in with the presidential election in the fall, have been formulated by the Nazi Propaganda Ministry, it was reliably reported here this week.

* * *

LONDON: Arthur Seyss-Inquart, the Reichs High Commissioner for the Netherlands, has banned Jewish ritual slaughter, the German Radio reported this week.

* * *

SALTILLO, Mexico: A first harvest of wheat, barley and corn was reaped this week on a co-operative farm near here owned and operated by 15 Jewish refugees from Germany and Austria. The former bankers, doctors, dentists and musicians pooled their meager resources to buy the farm, tilled it and farmed it profitably the first year.

THITRY YEARS AGO THIS MONTH

BUENOS AIRES: Anti-Semitic posters, calling for the expulsion of Jews from Argentina, have been posted on billboards in the Jewish section of Buenos Aires. Most Buenos Aires newspapers demanded speedy police action to find and punish the perpetrators.

* * *

BUCHAREST: The Jewish National Party sent an appeal this week to King Carol, urging him to take under his direct protection the Jews of Rumania as rioting and attacks on Jews mounted in many parts of the country.

* * *

MOSCOW: Soviet authorities granted permission this week to 36 Zionist pioneers to emigrate to Palestine.

* * *

LONDON: The Duke of Alba and Berwick, the Spanish Foreign Minister, told the Jewish Telegraphic Agency on a visit here this week that the 1492 edict expelling the Jews from Spain was void and that Jews were welcome to settle in Spain.

Keep Smiling

A SECRET

A little boy was saying his bedtime prayers in a low voice.

"I can't hear you, dear," whispered his mother.

"I wasn't talking to you," was the firm and prompt reply.

GOOD EXCUSE

His Honour (sternly): "Well, what's your alibi for speeding sixty miles an hour through the residential section?"

Mr. Goldberg: "I had just heard, your Honour, that the ladies of my wife's synagogue were holding a rummage sale, and I was hurrying home to save my other pair of pants."

SO WHAT?

Doctors are wonderful. Mine certainly put me on my feet. The bill was so large I had to sell the car.

SMART

"Young man," said the angry father from the head of the stairs, "didn't I hear the clock strike four when you brought my daughter home?"

"You did," admitted the boy. "It was going to strike eleven, but I grabbed it and held the gong so it wouldn't disturb you."

The father muttered: "Darn! Why didn't I think of that in my day!"

Our Quiz

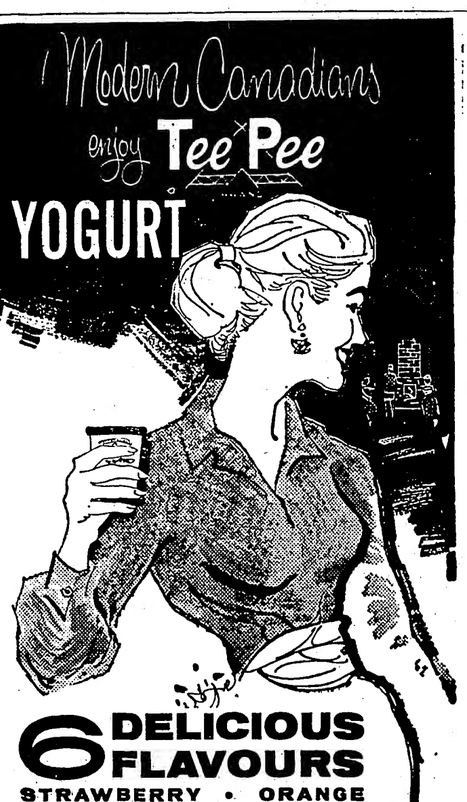
QUESTIONS:

1. What was the name of Moses' mother?
2. To whom are we indebted for the following: "Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest. I will lodge; thy people shall be my people, and thy God my God; where thou diest, will I die, and there will I be buried; the Lord do so to me, and more also, if aught but death part thee and me."
3. By what name does the world know the man who was born Jacob Beer?
4. To whom do we owe the character of Rebecca in Sir Walter Scott's IVANHOE?
5. Who paved the way for the restoration of the Jewish State in Palestine?

ANSWERS:

1. Jochebed.
2. Ruth to Naomi, her mother-in-law.
3. Giacomo Meyerbeer, noted pianist and composer.
4. Rebecca Gratz, well-known American Jewess.
5. Theodore Herzl.

HELP PROTECT YOUR FURNITURE:
Custom Made Plastic Covers
Crystal clear, 8 gauge Duravinyl Non inflammable Plastic. Makes everything Dust — Allergy — Moth and Dirt proof. Cut in your own home by experts. Each piece individually zippered, air vents on all cushions. Cleans with a "wipe of the cloth". Two year guarantee, see your furniture through our covers.
Shur-Fit Plastic Covers Company
For free estimates please call anytime.
Sidney Zone ME. 3-1058

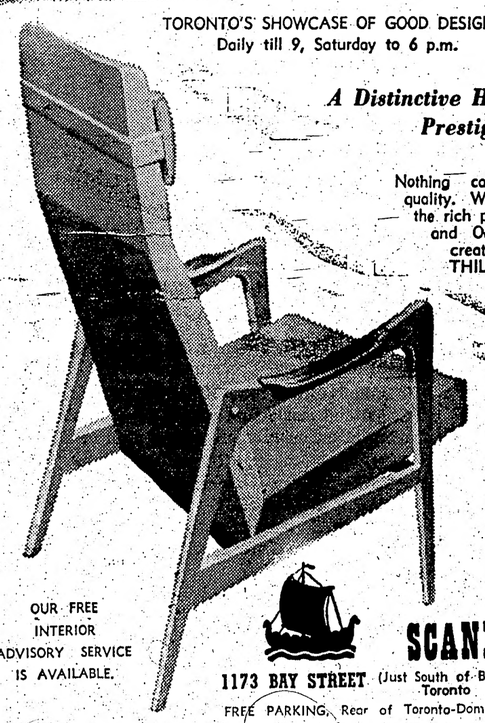
Modern Canadians enjoy Tee Pee YOGURT

6 DELICIOUS FLAVOURS
STRAWBERRY • ORANGE
BANANA • PRUNE WHIP
FRUIT CUP • PLAIN

Tee Pee Yogurt is a satin smooth milk food, made from fresh homogenized cow's milk . . . plus famous Tee Pee cultures.
There's "cosmetic magic" in this delicious food. A slim, trim'n terrific figure, a nicer complexion is yours in protein packed, vitamin and mineral fortified Tee Pee Yogurt.
Today, for a younger you, Yogurt specialists bring "the best of the old world to the new" in Tee Pee.
- For a light calorie-wise lunch,
- A delicious appetizer or dessert with dinner,
- With ready-to-eat cereal,
- A satisfying snack,

ask for Tee Pee Yogurt.
WATCH FOR THIS SPECIAL OFFER AT ALL LEADING FOOD STORES

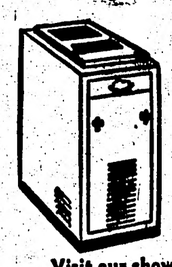
AVON
Beauty is our business — Why not make it yours? Avon cosmetics offers excellent earning opportunity for women who qualify. Highest commission.
FOR INFORMATION CALL WA 5-4255

SERVICE
Home Laundry
WA. 1-2156
Flat Work, Wet Wash, Shirts
Free Pick Up And Delivery
178 Harbord St.

TORONTO'S SHOWCASE OF GOOD DESIGN
Daily till 9, Saturday to 6 p.m.
A Distinctive Home Demands Prestige Furnishings

Nothing can substitute for quality. Witness the clarity, the rich patina of our Teak and Oak frame lounger created by INGEMAR THILLMARK, foremost Swedish designer.
Fine wool fabric in a myriad of vibrant shades, covers foam rubber seat, back and adjustable head rest. $139.95
OUR FREE INTERIOR ADVISORY SERVICE IS AVAILABLE.
SCANDIA HOUSE
1173 BAY STREET (Just South of Bloor) Toronto WA. 2-2314
FREE PARKING, Rear of Toronto-Dominion Bank, Bloor-Bay

TASTE PERFECTION Tee Pee BRAND FOODS YOGURT FRUIT CUP

Lieberman's Jewish Book Centre
3509 BATHURST ST., TORONTO, ONT
TELEPHONE RUssell 1-3664
HEBREW BOOKS — JUDAICA — RELIGIOUS ARTICLES
The Largest Selection of Records
HEBREW, YIDDISH, CANTORIAL
At The Lowest Prices

Do You Remember Last Winter?
Replace Your Worn-Out Furnace NOW
Yes — Do It Now and Save $200
● Forced Air and Boilers
● Both Oil and Gas
BIG REDUCTIONS ON NEW 1960 MODELS!
NO Down Payment
Save $120 on financing — as low as 3% —
5 Years to Pay
LEADING BRAND NAMES
LOWEST PRICES—LOWEST TERMS
Direct Factory Outlet

Be Sure of Your Heating — Call NATIONAL for a FREE Professional Heating Survey.
MAIL ORDER DEPARTMENT
Out-of-town orders promptly filled. We ship anywhere in Ontario and Quebec. Send for catalogue.
HU. 5-3513 Day or Night HU. 5-3533
Visit our showrooms 9 to 9 Daily. Saturday till 1
NATIONAL HEATING & AIR Conditioning Ltd.
2041 AVENUE ROAD—TORONTO

Hartstone Kosher Bakery
Stricly Kosher - The ONLY Jewish bakery in Ontario under the supervision of the Orthodox Division of the Canadian Jewish Congress with a Mashgiach on the premises.
Main Store: 311 Augusta Ave. - WA. 4-1186
Branches: 1246 Eglinton Ave. W.
4132 Bathurst St. (Near York Downs Rd.)
"When Kashruth counts . . . You Can Count On Hartstone"
"Your Birthday and Wedding Announcements Free on Radio"

RUBENSTEIN'S
KOSHER POULTRY PRODUCTS
3499 BATHURST ST. RU 1-4294
602 COLLEGE ST. LE 1-8941
Under Daily Kosher Supervision of RABBI DAVID OCHS AND KASHRUT DIVISION OF THE CANADIAN JEWISH CONGRESS
FOR THE BEST — FRESHLY KILLED — POULTRY
From Generation To Generation
IT'S
RUBENSTEIN'S
Our
SPECIAL SALES
Take Place Every Day of the Week
5 Cents Less Per Pound on Every Kind of Poultry
ALSO: THE FINEST IN CANNED FOOD
A CHICKEN DINNER FOR TWO only 39c
Our Poultry Is Inspected By Representatives of the Canadian Health Dept. in Our Plants.
This Is Your Assurance That Our Products Are
THE ULTIMATE IN QUALITY AND NUTRITION

Planning a Trip?

Over 35 Years of Dependable Service

LET DOMINION TAKE THE TROUBLE OUT OF TRAVEL

ISRAEL • EUROPE • CRUISES • MIAMI • HOTELS • AIR • STEAMSHIPS • CAR HIRE

CALL
Murray Heifetz
OR
Allan Webber
Travel Consultants

MEMBER AMERICAN SOCIETY OF TRAVEL AGENTS

DOMINION TRAVEL OFFICE
55 WELLINGTON ST. W. EM. 6-6451
Est. 1925 Affiliated Offices All Over The World

FOR A PERFECT VACATION

NEW Gateway Hotel

ON BEAUTIFUL LAKE MUSKOKA
GRAVENHURST, MUSKOKA, CANADA

- Dancing Nightly to MURRAY ALTER and his orchestra
- Professional Night Club and T.V. Entertainment —Floor Shows
- Chilrdren's Day Camp—Competent Counsellors —Baby Sitting
- Deluxe Accommodation—rates from $67.50 weekly
- Champagne Nights—Holiday Midnight Buffets
- Full Time Social and Sports Directors

FINEST KOSHER CUISINE
Supervised by Canadian Jewish Congress

GATEWAY HOTEL
Gravenhurst, Muskoka, Canada
Phone Gravenhurst, MUrray 7-2228

Economy Tour To
ISRAEL

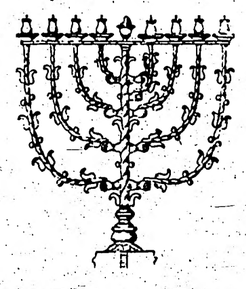
New Low Off-Season Rates Commencing Oct. 1st
From Toronto (depart any day) $948.60
Rate Includes:

- JET AIR TRAVEL
- 2 WEEKS IN ISRAEL
- HOTELS AND MEALS
- FULL SIGHTSEEING PROGRAMME
- VISITING TEL AVIV, HAIFA, UPPER GALILEE AND JERUSALEM

CORSON TRAVEL SERVICE
473 EGLINTON AVE. W.
Toronto

Office HU. 1-5167
Evenings and Sundays HU. 3-8231

- Your week-end adventure into the fascinating circle of Jewish thinkers and writers
- Your week end trip around the Jewish world.



The Canadian Jewish News

The news weekly for people whose time is limited, but whose interests are not

Use this coupon to enter or renew your Canadian Jewish News subscription:

☐ 1 Year $5.00 ☐ 3 Years $10.00 ☐ Foreign: 1 Year $10.00
☐ Payment enclosed ☐ Bill me ☐ New Subscription ☐ Renewal

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....

The Canadian Jewish News, 1396 Eglinton Ave. W., Toronto (10), Ontario

A MOST APPRECIATED GIFT FOR A BAR MITZVAH, OR NEWLY-WED COUPLE

HOLIDAY TRAVEL

Recommended Travel Agencies
● HOTELS ● MOTELS ● RESORTS
● STEAMSHIP LINES ● AIRLINES ● RAILROADS

A CORNER OF JERUSALEM

By Golda Zimmerman

A New Remarkable Institute In The Holy City Arouses Interest

The recent transfer to the Jewish Historical General Archives in Jerusalem of the Hamburg and Koenigsberg Jewish communal archives completes a ten-year operation of "ingathering of the exiled records of our past" from Austria and West Germany.

The material on Koenigsberg was found immediately after the war, kept by the authorities of the State of Niedersachsen. It contains 555 files of the years 1769-1929, which include much information pertaining to mutual relations between East and West European Jewry; records of correspondence with the Government of Prussia and the Berlin community on Emancipation; files on Jewish education; and others on the sending of relief money to Palestine through Vilna.

The Hamburg Jewish community archives were saved by being placed with the State archives after the November, 1938 pogroms. They contain material on both the Sephardi and Ashkenazi communities and of the communities of Altona, Wandsbek, and Harburg. The agreement to gain access to all this provides for the transfer to Jerusalem of more than 1,500 minuted books and files of the years 1641 to 1944. Included in them are some very old minute and statute books in Hebrew and Yiddish as well as German, records of the decisions of the Rabbinic Courts in Altona and the Schleswig-Holstein district for the years 1778 to 1936. The files on the notorious Eibeschutz - Emden quarrel, files on education during the years 1822 to 1942, those of the struggle for emancipation from the Congress of Vienna (1815) onwards, and much else of great interest.

The "father" of the Jewish Historical General Archives is the Jewish Historical Society of (then) Palestine, formed in 1925. It postulated two aims: publication of an historical quarterly, "Zion," now in its 25th volume, and the collection of archives of Jewish historical interest as the basis for research.

Dr. Meisel, who was secretary-General of the Berlin Jewish community, started archives of his own and brought them with him when he emigrated to Palestine in 1938. The Jewish Historical Society took them over and made him Director.

The work went on in a leisurely fashion till the extinction of Jewish communities in Europe gave to archives of Jewish interest a new importance.

With the end of the Second World War, a struggle began between those in Jerusalem anxious to gather together all Jewish archives, and the State authorities or returning Jews who wanted to keep whatever remained of this material in their respective countries. The Jewish Historical General Archives had no legal standing and could only present itself as "the moral heir". The Jewish Trust Corporation in the British Zone of Germany and Irso in America had to be convinced that the best place for Jewish archives was Jerusalem.

It has, as a result, taken ten years to bring from West Germany and Austria to Israel whatever had survived the war, sometimes after court litigation, often with only the partial success of obtaining microfilm copies instead of the originals.

One of the most difficult places was Hamburg, where the State, was unwilling to part with what it claimed were files of a public nature. The compromise reached was arbitrary: whatever related to internal Jewish affairs was released for transfer to Jeerusalem and only microfilm copies were allowed of the remainder.

Among what has already been brought to Jerusalem, now temporarily housed in the basement of the Yad Vesham building on the Hill of Remembrance next to Mount Herzl, there is much of objective interest.

Here we find, for instance, complete tax assessments of some German Jewish communities from the end of the seventeenth century; first-hand genealogical lists of 800 German Jewish communities; the Charter given by the Emperor Charles V to Worms Jewry; 5,000 volumes and files for the years 1812 to 1944 from Vienna; from that once flourishing and famous community of Frankfort there are, unfortunately, only remnants left, as most of the archives were destroyed.

The Nazis kept registers which are available for consultation and photography, and these have been made good use of. A survey was also carried out of files in the Public Record Office in London and micro-film copies taken of dispatches to East Europe, the Balkans, and France. All material pertaining to Jews from the German Foreign Office kept in London was microfilmed.

In Italy emissaries were sent annually since 1945 to visit every Jewish community still existing to make lists of the relevant records in general archives and photograph the hard core of them. Similar work has been done in Holland Denmark, France, Alsace Lorraine, Yugoslavia, Poland and Prague. A beginning has been made in Spain. From America there were the archives of the late Dr. Magnus, the Brochas collection and the remnants of the Dubinow collection.

The present accommodation is already becoming too small, and it is intended to move to the Sprinzak Building, where the Institute of Contemporary Judaism is making space available for the purpose. A staff of six, familiar with many languages, under the direction of Mr. Daniel Cohen, M. A., is at work on this task. The budget is I£45,000 a year obtained from the Ministry of Education, the Jewish Agency, the Claims Conference and Yad Veshem (for special projects.)

One day it is hoped to have a complete Jewish National Historical Library — in which will be "ingathered" all the present "exiled" archives, telling as nearly as possible the complete story of the Jews. A new field for research will thus be created and may throw much new light on many problems and aspects of Jewish history which till now have been puzzling.

GATEWAY TO A TREASURE-FILLED HOLIDAY

EL RANCHO
HOTEL
HAITI'S MOST BEAUTIFUL AND LUXURIOUS
Port-Au-Prince, Haiti

The year-round Caribbean resort with guaranteed weather perfection.

Acclaimed for its outstanding accommodation, cuisine, entertainment, service and warm hospitality.

For reservations see your friendly travel agent, write direct to the hotel or call Utell International, Toronto, EMpire 6-3313 or Montreal, VIctor 2-2969.

Serviced by jet planes and Panama Line.

LAKE OF BAYS LODGE

HOSPITALITY THAT'S UNMATCHED. BEAUTIFUL SURROUNDINGS AND ONE OF THE FINEST BEACHES IN MUSKOKA! AND FOR ALL THIS RATES BEGIN AS LOW AS $40 PER WEEK, INCLUDING THE MOST DELICIOUS MEALS. CHILDREN 10 AND UNDER HALF PRICE.
SPECIAL REDUCED RATES PRIOR TO JULY 9 AND AFTER AUGUST 20. CALL CR. 8-3550 FOR BROCHURE

RESORTS IN THE U.S.A.
Reserve Now for Labor Day and the Jewish Holidays

LAKE HOUSE HOTEL
THE KATZ FAMILY
Woodridge, N.Y., Tel 132
Reserve NOW for a GALA LABOR DAY. Our Hotel will be open for the High Holidays and Succoth. —
All rooms steam-heated.
● Fabulous Entertainment, Band, Summer Theatre; ● Kashrut and Sabbath Strictly Observed; ● Air conditioned Dining Room and Lobby; Children's Day Camp. Night Patrol; ● Private Lake - Boating, Fishing, Sports, Pool.

THE CENTRAL HOTEL
H. CUTLER, Prop. SHARON SPRINGS, N.Y.
For Your Finest and most economic vacation at Sharon Springs ● The CENTRAL HOTEL is equipped with the most modern facilities ● Solarium, close to the baths ● Tasteful Kosher meals ● Entertainment ● Best Accomodations TEL. SHARON SPRINGS 8263

PIONEER COUNTRY CLUB
* New Elevator
* New Lobby
* Rooms Air-Conditioned
* Glat Kosher Meat
* Supervised Day Camp
GREENFIELD PK., N.Y.
Mountaindale Station
Write For Booklet CJ
For Reservations Call:
ELLENVILLE 855
NEW PLAYTORIUM
Entertainment. FREE Golf . . . Free rowing on mile long lake. All indoor and outdoor sports. INDOOR HOT WATER MINERAL SWIMMING POOL. NEW HEALTH CLUB. STEAM ROOMS. MASSAGE ROOMS (Separate hours for Men & Women).
Write for Special Family Rates
GARTENBERG & SCHECHTER
FAMILIES, owner-management
KASHRUTH & SABBATH Strictly Observed

The Big Hotel with the Homelike Atmosphere
Harmony COUNTRY CLUB
ON LAKE ANAWANA
Monticello, N. Y.
Distinctive Entertainment in Good Taste. All Athletic Facilities • Pool and Lake Unexcelled Kosher Cuisine. Luxurious Accomodations. Tel: MOnticello 711.
The VACATION Wonder Value in a Vacation Wonderland

FOR SUMMER VACATIONING
RESERVE NOW FOR THE HIGH HOLY DAYS
Cantor LEIBELE WALDMAN officiating

Starting Aug. 6
Limited Engagement
BILLY FALBO
Sensational Singing Star & Comic
The Gray-Radan Orchestra
NEW Chelsea
Your hosts, Mal & Pauline Kaye
THE ONLY ATLANTIC CITY HOTEL UNDER THE SUPERVISION OF THE U AND RABBI MOSHEH SHAPIRO
SWIMMING POOL
B'way Entertainment • FINEST CUISINE • Air Conditioned Dining Room and Lobby • FILTERED SEA WATER BATHS • Sun Deck • NEW HEALTH CLUB • Children's Counselors.
RESERVE NOW! ATLANTIC CITY 4-1251
On the boardwalk, Atlantic City

Canadian Panorama

BY MORDECAI HIRSHENSON

NEW SYNAGOGUE MERGER

Another synagogue merger is taking place in Toronto — the city's second in a period of only a few months. The Shaw Street School — or, more formally speaking, the B'nai Israel — is fusing its identity and membership with an uptown congregation, the Beth David, located on Yeoman's Road in the Bathurst and Wilson area of North York.

The Shaw Street congregation, thought as its name indicates it faced Shaw Street, was located in the lush and verdant background of Bellwoods Park in west-central Toronto and was long a landmark in this outpost of Jewry, having been established in the area in the early 1920's. It never had a permanently attached rabbi, its membership being so securely familiar with the order of the prayerbook that they had no need of anyone other than their own baalei-t'fillah to lead them in prayer. From time to time and on the High Holy Days sermons would be delivered by a visiting rabbi or by one of their own more learned laymen. One of the latter was the late Mr. Coppel, a pink-skinned, cherubic-faced Jew with a pointed white Van Dyke who was a well-known and beloved figure among the members.

The Shaw Street building was sold some time ago and in looking about for a suitable relocation the members decided to throw in their lot with the new Beth David. Like the Bais Yehuda-Shaarei T'fillah amalgamation earlier this season, this was the union of a synagogue more than 30 years old with one of about five years of age.

One difference is that this is a "mixed marriage", the Shaw Street School being traditional and the Beth David Conservative.

Rabbi of the new congregation will be the Beth David's Albert Pappenheim. Rabbi Pappenheim is one of the German-Jewish internes who were sent over from England in 1940 and later released. He received S'micha in Toronto from Rabbi Abraham A. Price, served in St. Catharines, Ontario and Lexington, Tennessee before he returned to Toronto to take the Beth David pulpit.

A DECADE OF SYNAGOGUE GROWTH

Fifteen new synagogue structures have been erected in Toronto since 1950. They include the Beth Am in Downsview; the Beth David, Beth Emeth, Shaarei Tefilla, Adath Israel, Temple Sinai, Torath Emeth, Clanton Park, Beth Joseph, and Beth Itzhak, all in central North York; Beth Tzedec, Torah V'avodah and Ahavas Achim in York Township; and Beth Lida in Forest Hill. The newest to go up is Don Mills' Beth El now under construction (it was damaged during the recent work stoppage of construction laborers).

The above list does not include new local congregations like Temple Emanuel, nor "exurban" congregations in Oakville and Richmond Hill which have not yet put up permanent structures, nor congregations that have moved into renovated churches like the Anshei Chmelnik (now on Winona Drive) nor synagogues that have added substantial new wings like the Holy Blossom, Beth Sholom or Shaarei Shomayim.

MORE ABOUT SYNAGOGUES AND SOME LOCAL HISTORY

AN OBSCURE SHOOL

On D'arcy Street a few doors east of Beverley, the passerby may notice a small plaque beside the door of an obscure dwelling house — a plaque that bears some half obliterated Hebrew lettering. Most passerby, rarely seeing any entering or leaving, would take it for a former shtibl or house of prayer. However it is still in existence as a house of prayer, is known as the B'nai Moishe and possesses cemetery grounds in the Roselawn area — perhaps it is Toronto's smallest synagogue, though for this title there are plenty of downtown establishments that could give it stiff competition such as the Anshei Slipia on Oxford Street, the Anshei Moldavia on Augusta, the pretentiously named Anshei New York on Lower Huron Street, or the Anshei Shidlow, two blocks further west on D'arcy Street.

On Elm Street just a shade east of Elizabeth Street, in the heart of the old downtown "Ward", behind the grimy exterior of the Robinson-Nash cartage warehouse can be seen the outline of what must have once been a stately house of worship. Consultation with N. Shemen's "History of Jewish Orthodoxy in Toronto" reveals that this structure used to house the "Polish Synagogue", i.e., Beth Jacob, which almost 40 years ago moved several blocks west to Henry Street where it now possesses what is perhaps the finest synagogue building of the traditional type in the city (though it, in turn, is again located in an area now rapidly losing its Jewish inhabitants).

THE MISSIONARY CONTROVERSY ON ELIZABETH STREET

This Elm Street building is situated directly across the road from an office building whose cornerstone marks it as being built in 1912. Though now a banner and regalia factory, it was up to recently the head office of the Presbyterian church in Canada. When it was planned in the years before World War I, it created somewhat of a sensation in the city's Jewry as the Presbyterian Church intended it as a mission centre and for that reason erected it right slap in the middle of what was then a teeming Jewish quarter. Rabbi Solomon Jacobs, English-born and British-trained spiritual head of the Bond Street synagogue (Holy Blossom) denounced the plan vigorously in a fighting sermon in June, 1911, urging the Presbyterian Church to turn its attention to its own drunkards, backsliders and "fallen women" before it should seek to fish for Jewish souls. The sermon was published in full in the daily newspapers of the day and it is credited with giving a crippling blow to missionary activities directed at the Jews, which, though they continued — and still do — have never been maintained at the same tempo and pitch as before.

A LANDMARK OF AN ERA

The fire that gutted the interior of the Men of England Synagogue on Spadina Avenue during the recent lightning storm finished off that building and it is now coming under the wrecker's axe. The "Londoner Shul", as it is commonly known, was for 40 years the outstanding landmark of Spadina Avenue, overtowering in its dignity and grace the whole spacious avenue between old Knox College to the north and the garment jungle to the south. It was converted from a church in Toronto's previous synagogue building heyday which was also a post-war period. It is symbolic that the structure - ca. 1921 to 1960 - coincided with the hegemony of Spadina Avenue on Jewish life in Toronto.

DEAD SEA ALLEVIATES AILMENTS

JERUSALEM, (JCNS.) Sulphur Springs at Zohar and Dead Sea minerals in the area combine to make Erin Bokek baths exceptionally good for the treatment of skin diseas and offer high hopes for the alleviation of rheumatism and arthritis.

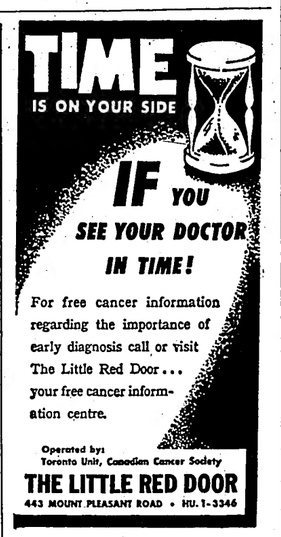
The Hadassah Medical Organisation has informed the ministry of Development that it is worth expanding this Dead Sea convalescent home because a study of 200 cases during the 1959-60 bathing season had shown that the large majority of people concerned had benefitted.

LAZAR'S REST HOME

The Only JEWISH Home For Elderly People
Where Old Folks Feel Really At Home.
● PERSONAL ATTENTION AND CARE ●
PRICES: $40 a Week, or $150 Per Month
CALL COLLECT
SHELBURNE 342M5

RESTAURANTS

MENORAH
RESTAURANT CATERERS
1296 EGLINTON AVE. W.
Toronto
Fully Air Conditioned for Your Comfort
Pastries Fresh Baked Daily on the premises
Daily Specials for Luncheons and Dinners
After Theatre or Bowling Snacks a Specialty
Banquet Facilities
Free Cake with any Birthday or Anniversary Reservations.
Make the MENORAH Your Late Evening Rendezvous
Phone RU. 7-9071


TIME
IS ON YOUR SIDE
IF YOU
SEE YOUR DOCTOR
IN TIME!
For free cancer information regarding the importance of early diagnosis call or visit The Little Red Door... your free cancer information centre.
Operated by: Toronto Unit, Canadian Cancer Society
THE LITTLE RED DOOR
443 MOUNT PLEASANT ROAD • HU. 1-3346

227 LAKESHORE RD., CL. 1-3370
AMPLE FREE PARKING

3015 BATHURST ST.
RU. 7-4933
FAMOUS FOR OUR PIZZA
NOW! A COMPLETE MENU OF ITALIAN FOOD
Free Delivery
RU. 7-4933

OPENING
Monday, August 15, 1960
Zucker's Books And Art

Books Of Jewish Interest
ISRAELI ART
SCHOOL AND CONGREGATION SUPPLIES
RELIGIOUS ARTICLES
CARDS AND RECORDS

TEL: MElrose 6-0222
363 Wilson Ave.

SPECIAL OPENING PRICES

Courteous And Speedy Fulfillment
Of Orders To Congregations

POALE AGUDA ACCUSES AGUDA: TERRORIST CAMPAIGN

JERUSALEM, (JCNS.) Poale Aguda members were this week spreading alarming tales of a campaign of terrorism and bad practical jokes by their former partners, Agudat Israel, who are aggrieved at Poale Aguda's decision to join the Coalition.

It is alleged that young Aguda hoodlums, incited by the Gerer Rebbe and other Gedole Hatorah Rebbes, broke into the Poale Aguda offices in Jerusalem, wrecking furniture and stealing 300 membership cards which, Poale Aguda say, are out of date. It is claimed that important documents were removed earlier because such a raid was feared.

Poale Aguda circles also allege that their leader, Benjamin Mintz, who joined the Cabinet as Minister of Posts, has been threatened. It is asserted that posters were ordered announcing his death, but the printer refused the order. Unknown persons are said to have telephoned for an ambulance to go urgently to the Knesset because Mr. Mintz was supposed to have had a heart attack.

The World Day By Day

FORCED TO LEAVE WORLD JEWISH CONGRESS

BUDAPEST (JCNS.) A resolution was adopted here by the Executive Committee of the Central Board of Hungarian Jews and the Hungarian Committee of the World Jewish Congress, that Hungarian Jewry should leave the W.J.C. (All Jewish organizations in Hungary are Communist controlled.)

The resolution stated that the attitude of the W.J.C. towards world Jewish problems had changed during the last two or three years. The W. J. C. showed an "extremely reactionary political attitude, which expressed itself particularly during the Stockholm Conference of August 19,1959."

In one of the resolutions adopted at this conference, said the Budapest resolution, the W.J.C. thanked the West German government for paying "reparations" to the Jews—"ignoring that this government had as one of its members the mass-murderer Oberlaender, and was unable to repair the crimes done by the Nazis to the Jewish people."

After criticising the W. J. C. for "defaming" the Soviet Union and for failing to condemn the Israeli arm supplies to West Germany, the two Committees declared that the World Jewish Congress, Hungarian Committee, considered itself to be dissolved and the offices of the Board closed.

HUNGARIAN JEWS' CRITICISM

TEL AVIV (JCNS.) Hungarian Jewry's decision to leave the World Jewish Congress is thought to be in protest against Dr. Nahum Goldmann's proposed conference of poets and writers to discuss the discrimination against Jews in the Soviet Union.

Announcing its withdrawal from membership, the W. J. C. Hungarian Committee, in a letter to the W.J.C. Executive, states that it has decided to disband because "The Congress conducts an unprogressive policy which contradicts Jewish interests" and because "The Congress is a tool in the hands of the Western nations."

The letter adds that the Hungarian Jewish Community joined the W.J.C. in the hope of taking part with all Jews in the fight against fascism. It criticises that W. J. C. for alleged attacks on the Soviet Union while at the same time thanking the Bonn Government for providing reparations.

Meanwhile, the projected conference has become the subject of internal conflict among the Zionist parties in Israel. Some Mapai leaders, having failed to dissuade the W.J.C. Directorate in Israel from counselling against the conference, intend to cable Dr. Goldmann urging him to proceed. It is understood that Mapam moderates are also in favour of the conference.

FROM BORSCHT TO BRAS

NEW YORK (JTA.) I Rokeach & Sons, Inc., announced this week it will sell its Kosher Food division to Crown Products Corp. and will continue negotiations for acquisition of Exquiste Form Brassiere, Inc.

Benjamin C. Wheelter, Rokeach president, said the Kosher division, which had sales of under $3 million a year, had been unprofitable for the past six years. Crown will acquire the Rokeach Kosher Food products plant at Farmingdale, N.J., existing inventories and the right to use the KoKeach name. Crown will pay Rokeach $350,000, less a first mortgage of $77,000, and the value of the inventory.

The sale must be approved by the Rokeach stock-holders. Final agreement has not yet been reached on the terms for acquisition of Exquisite Form.

The Ukrainians In World War II

(Continued from Page Two)

Babyn Yar caused complete change of the disposition of the Ukrainians towards the German occupants, switching almost overnight from friendliness to hostility."

Alexander Dalling, the well-known Jewish researcher quotes in his study **German Rule in Russia, 1941-1945,** from reports of the Eirsatzgruppen, "Sharp measures against the Jews, especially the executions, have now considerably increased the anti-German mood."

Turning to events in Lvov, (Lemberb) the main city of the Western Ukraine, we see similar events, with addition that before being killed Jews were exploited at heavy labour.

I. Hertz testified to the Jewish Anti-Fascist Committee of the USSR. His report appeared in The Black Book, The Nazi Crime against the Jewish people, edited by the Jewish Black Book Committee and published in New York, in 1946. The Jews of Lvov had been subjected to heavy labour by Governor-General Frank in the fall 1941. In August 1942, 45% of Jews had been murdered. Thus Hertz testified: "Katzman (Chief of the Jewish Camp?) announced that anybody who had a Jew was risking his own life." He goes on to describe the succour lent by the native population to the escaping Jews. There is a "brand-new" document in regard to Jews in Lviv and Western Ukrain in general, dated in fact March 22, on this year, in Montividea, South America. The writer is a certain Brune Bartonek writing to the Ukrainian democratic newspaper Rada in San Andres in Argentina.

"I took personal part in the administration of the so-called General Gouvernement fyr Bezetzen Polen, I know all the detail of the German occupation administration of that time and therefore I state:

1. No one among the Ukrainians had any access to the so-called Liquidation Commission of the anti-Arian Movements, that is of people who were enemies of Nazism. Only Germans exclusively, party-members, sent for the purpose from Berlin — Sonderkommando fur die Vernichtung der Feinde des Dritten Reiches. This special department was responsible directly to the highest command of the SS-Reichssicherheitshauptamt Berlin whose commander was General SS Kltenbrunner.

2. The nearer co-worker of Koltenbrunner were mostly Volksdeutsche (Poles of German descent), such as Schultzes, Meiers, Millers and the like. . .

4. In regard to the Commander of the battalion **Nachtigal** (Nightingale), Prof. Theodore Oberlaender, (I must state that) he had absolutely nothing in common with liquidation of Jews, Poles or Ukrainians. "Nachtigal" was a purely military formation which was responsible to the highest command of the German Army, Oberkommando der Wehrmacht. . . "

Again we have a similar situation in Odessa, the great Ukrainian sea-port. The Odessa massacre of Jews took place between October 23-25. It was undertaken by Rumanian formations, who had been the sole occupiers of Odessa. The Jewish Black Book quote above refers in great detail to the Rumanian war criminals' trials of May 1945, at which it seems to have been established that a certain Delyanu of Rumanian armed forces was directly responsible.

In Kharkiv, the main industrial city of the Ukraine, the events of the Babyn Yar were repeated. Mr. Pigido-Pravoberezhny the words of Mrs. L. . . . (?) "who lived in Kharkiv in 1941-42." "On the 14th of December there came the order of the German command in which the Jewish population was told to leave the city to the half-ruined wooden barracks of the old workers' camp somewhere outside the Kharkiv Tractor Works. The Jews were told to take all their belongings. Those who would not come to the barracks, were threatened with execution. Only 16,000 Jews appeared and registered there. In two weeks, 14,000 of them (the rest fled) had been driven out by trucks to the big ravines further from the town and there shot." However, the chronicle of events in Kharkiv is complicated by another version also arising in Kharkiv claiming that the Jews were massacred by the Bolsheviks while they were trying to cross the border **en masse.** This version was widely spread by the world press of the time. However, neither the Ukrainian population, nor their leaders "played any role" in events in Kharkiv.

The Bukouine

Chernivtsi (Czernowitz) is the main city of the Ukrainian province, Bukovina. Meyer Sternberg testified in **The Black Book, The Nazi Crime against the Jewish people,** in regard to the massacre at Chernowitz: "Germans did everything by the plan. The Rumanians acted without a plan, but were no less barbaric and bestial." He refers to "three days of mass murder." He underlines that "all administrative powers were taken over by the Rumanians."

Thus, I must summarize, on basis of the Ukrainian, Jewish and German sources which I had been able to find, and the assemblage seemed as representative as any, that

(1) The Ukrainian and Jewish nations were taken completely by surprise in the barbarism of Nazis,

(2) The Ukrainian nation, far from participating in the pathological excesses and in the terrible massacres which have made out of the Twentieth century the most cruel, and shameful centuries in the whole history of mankind, the Ukrainian nation turned against the Germans, with the eventual creation (in 1943) of the anti-German and anti-Russian Ukrainian Insurgent Army,

(3) Ukrainians attempted and did give aid to the Jewish people.

Ezras

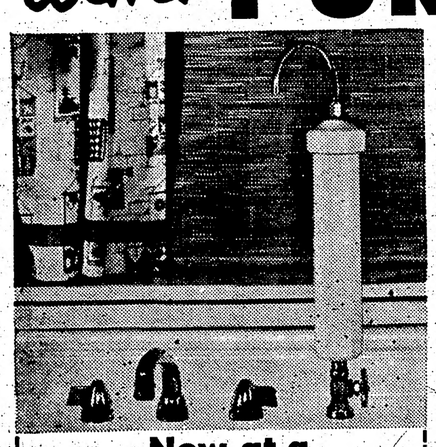
FAMOUS KOSHER CHINESE FOOD
370 Wilson Avenue
Downsview, Ont.
THE ONLY STRICTLY KOSHER RESTAURANT. ME. 3-0773

Full Course Meals:
CHOPPED LIVER; SOUP; ROAST BEEF;
DESSERT $1.40
WITH CHICKEN $1.50
WITH VEAL CHOP $1.50
THE BEST IN FOOD — THE FINEST COOKING

COTTAGERS

Get safe drinking water from river, lake or well with a

STERASYL *water* PURIFIER



KILLS BACTERIA!
No Boiling! No Chemical Taste!

Now you can eliminate summer discomfort caused by bacteria in your drinking water! Sterasyl Water Purifiers turn lake or well water into safe, filtered, sterilized drinking water . . . and often improve the taste of tea and coffee. Thousands are in use in Canada and throughout the world. You can count on your Sterasyl unit to give you safe drinking water.

Self-Sterilizing Cartridge

The Sterasyl cartridge does *not* require boiling. Sterilization results from the lethal action of minute quantities of silver on pathogenic organisms. Cartridge lasts for years. In white, shock resistant plastic with chromium-plated fittings, Sterasyl Purifiers are designed for use above or below your sink.
Only occasional cleaning necessary.

Write today for free literature!
Made in Canada by:
Stuart Enamelled Products Ltd.
36 Sherry Road, Scarborough, Ont.
Phone PLymouth 9-4147

Now at a NEW LOW PRICE
Available at
leading Hardware, Plumbing, Building Supply and Departmental Stores

HELP WANTED
BATHURST MANOR AREA

OPENING AVAILABLE IN LARGE MODERN SCHOOL CAFETERIA FOR THE FOLLOWING:

COOK — MANAGERESS
ASSISTANT COOK
PART-TIME CASHIER
GENERAL HELP

Position Commencing September 6. For Interview Phone
EMpire 4-1247
MONDAY — FRIDAY - 9 a.m. — 4 p.m.

CLASSIFIED SECTION

PERSONAL

Modern Marriage Bureau
SELECT CLIENTELE
Write For Free Information
HELEN ROTH
100 WEST 42nd ST.
NEW YORK 36, N.Y.
Telephone WIsconsin 7-2430
(When In New York Be Sure To Visit Us).

WILL YOU GET MARRIED?

Ladies and gentlemen, regardless of their age, who want to get married and find their real mates of life call the experienced Shadchente RU 1-6562 evenings between 6.30 p.m. and 9 p.m.

HELP WANTED

Wanted Immediately
Male and Female
STUDENTS (PART TIME OR FULL TIME).
EXCELLENT OPPORTUNITY TO EARN GOOD MONEY.
CALL MONDAY THROUGH FRIDAY FROM 12.30 TO 1.30 P.M.
RU. 7-6188 RU. 7-6189

REAL ESTATE

KENNETH W. DEVLIN
BUY SELL
REAL ESTATE
4999A Yonge St. BA. 1-3485

Selling Or Buying a Home CALL
ROSE HERSH LIMITED
TORONTO REAL ESTATE BOARD REALTOR
ME. 3-7777
4140 Bathurst St.
Between Sheppard and Wilson Ave.

Florists

BUD BOLTON FLOWERS
For That Individual Service
Everybody Wants
WA. 1-6363

HELP WANTED FEMALE

Important Organization Has Permanent Position For Highly Qualified STENOGRAPHER With Knowledge Of Bookkeeping.

Apply In Writing:
CJN, 1396 EGLINTON AVE. W. TORONTO (10), ONT.
BOX NO. 981

SERVICES

Roxton Plumbing And Heating Co.
ALTERATIONS — REPAIRS — NEW WORK
24 Hour Service
ME. 3-6361 ME. 3-0514

A CLEAN HOME IS A HAPPY HOME
***Disinfecting — *Sanitation Products & Service**
Grubs, Bugs, Pigeons, Squirrels, Termites, etc., Exterminated
*Fumigation — Work Guaranteed
*No Publicity — Free Consultation
RELIABLE EXTERMINATORS Ltd.
464 DAWES RD.
OX. 4-1946 or PL. 5-5251

OVERHEAD GARAGE DOORS
Steel Doors — $65 Installed
Radio & Electric Controls for Overhead Doors
Repairs and Alterations
Aluminum Self-Storing Windows and Doors
Churchward Construction
(In Business Since 1946)
HU. 5-5564

Ironing Done By Reliable Woman.
PICK UP AND DELIVERY
PL. 9-0467

Rose Massage Studio
STEAM LAMPS
1188B EGLINTON W.
RU. 2-2311

Chrome Chairs Expertly Recovered
EVENINGS CALL ME. 3-1840
Mark's Chrome Upholstering
EM. 6-5790
239 KING ST. E.

JOHN B.
PARKIN ASSOCIATES
Architects And Engineers
TORONTO CANADA

JOHN B. AND JOHN C.
PARKIN ARCHITECTS
MONTREAL CANADA

FOR RENT

ONE MONTH FREE RENT
BATHURST — NEPTUNE
1 and 2 BEDROOM, LUXURY, WALL TO WALL BROADLOOM APARTMENTS TO RENT.
PHONE:- RU. 1-3626.

NEWSTAND

AL'S TURF CLUB VARIETY
1090 Eglinton W.
Free Delivery RU. 7-6605
Magazines, Greeting Cards, Stationary, School Supplies.
Tobaccos ● Patent Medicine ● Toys ● Novelties ● Party Supplies ● Ice Cream ● Matchbox Series Toys

MISCELLANEOUS

Experienced Hebrew Teacher Gives Lessons, Specializing in Bar Mitzvahs. Full Satisfaction Guaranteed. Call RU. 3-4089.

LESSONS AND TUITION IN
ENGLISH - FRENCH GERMAN
FOR BEGINNERS AND ADVANCED.
O. W. and Mrs. V. BECK
1598 Bathurst St. near St. Clair
RU. 7-4756